



2328315001

Doc# 2328315001 Fee \$88.00

MAIL ANY NOTICE OF DEFAULT TO:

U.S. SMALL BUSINESS
ADMINISTRATION
2 North 20th Street, Suite 320
Birmingham, AL 35203

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/10/2023 09:46 AM PG: 1 OF 4

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO:

ANDREW NEUBAUER, Attorney
U.S. SMALL BUSINESS
ADMINISTRATION
14925 Kingsport Road
Fort Worth, TX 76155-2243
(800) 366-6303

JUAN CORONA ET AL

Application: 4000960361-Mod2/ELH
5268879102

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MODIFICATION OF MORTGAGE

For the purpose of conforming the same to the intention of the parties, and in consideration of the premises hereinafter set forth, it is agreed between the parties that the MORTGAGE made by **JUAN CORONA, WHO ACQUIRED TITLE AS JUAN CORONA SR., AND SHARON CORONA, WHO ACQUIRED TITLE AS SHARON RILEY, HUSBAND AND WIFE 2928 MAPLE AVENUE, BERWYN, IL 60402**, to the Administrator of the U.S. Small Business Administration, an agency of the Government of the United States of America, **2 North 20th Street, Suite 320, Birmingham, AL 35203**, on **August 24, 2023**, and recorded on **September 6, 2023**, Instrument **2324915005**, Book **N/A**, at Page(s) **N/A**, in the Official Records of **COOK** County, State of **IL**, shall be amended as described and modified in the following particulars:

The principal sum of the Note said Mortgage secures has been increased/decreased from **\$43,100.00** to **\$48,000.00**, pursuant to a Modification of Promissory Note dated **September 18, 2023**. The final maturity of said Note as modified is **August 24, 2053**.

The property securing said Mortgage is described as follows:

Described in Exhibit "A" attached hereto and made a part hereof.

Except as hereinabove set forth, all other terms and conditions of said instrument shall remain in full force and effect.

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EXHIBIT "A"

THE LAND ASSOCIATED WITH THE PROPERTY ADDRESS IS SITUATED IN THE CITY OF BERWYN, COUNTY OF COOK AND STATE OF ILLINOIS, AND DESCRIBED AS FOLLOWS:

THE SOUTH 1/2 OF LOT 9 AND LOT 10 (EXCEPT THE SOUTH 19 FEET THEREOF) IN BLOCK 5 IN KIRCHMAN AND JEDLAN'S WESTERN AGENCY AND LOAN CORPORATION SUBDIVISION OF LOTS 5 AND 6 OF CIRCUIT COURT PARTITION OF THE WEST PART OF THE NORTHWEST 1/4 AND THE WEST PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 36.04 FEET OF THE SOUTH 1677.42 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor Parcel Number: **16-30-314-046**

More commonly known as: 2928 MAPLE AVENUE, BERWYN, IL 60402

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IN WITNESS WHEREOF, the Mortgagor has executed this MODIFICATION OF MORTGAGE this 9 day of October, 2023.

STATE OF ILLINOIS)
COUNTY OF COOK)

The foregoing instrument was acknowledged before me this 9 day of Oct., 2023, by JUAN CORONA, INDIVIDUALLY and SHARON CORONA, INDIVIDUALLY.

[Signature]
Notary Public

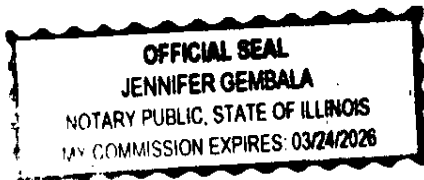
My Commission Expires: 03/24/2026

Individual Execution:

[Signature]
JUAN CORONA, INDIVIDUALLY

Individual Execution:

[Signature]
SHARON CORONA, INDIVIDUALLY



UNOFFICIAL COPY

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This instrument is executed and delivered by the U. S. Small Business Administration's duly authorized Attorney pursuant to Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in The Federal Register, Vol. 58, No. 206, page 57891, October 27, 1993.

IN WITNESS WHEREOF, this instrument is executed this ____ day of _____, 20__.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared **JOSHUA JARED SCOTT, Attorney** of the U.S. Small Business Administration, known to me as a duly authorized officer (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

By: _____
JOSHUA JARED SCOTT, Attorney

GIVEN UNDER MY HAND and seal of office, this the ____ day of _____, 20__.

Notary Public in and for Tarrant County, State of Texas
My Commission Expires: _____

Tarrant County Clerk's Office