Doc# 2328322008 Fee \$63.00

RHSP FEE: \$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/10/2023 10:22 AM PG: 1 OF 7

THIS INSTRUMENT WAS PREPARED BY AND UPON **RECORDATION, RETURN TO:** 

Jerem E. Reis Ruttenberg Gilmartin Reis LLC 1101 West Mouroe Street, Suite 200 Chicago, Illinois 60607

> (THIS SPACE FOR RECORDER'S OFFICE ONLY)

# JOY OF C AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE MONTGOMERY ON SUPERIOR CONDOMINIUM ASSOCIATION STORAGE ROOM 3F

This Amendment to the Declaration Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for The Montgomery on Superior Condo ninium Association ("Association"):

## WITNESSETH:

WHEREAS, The real estate described on Exhibit A to the Declaration (as defined below) and commonly known as 500 West Superior Street, Chicago, Illinois, Cook County, Illinois was submitted to the Condominium Act of the State of Illinois (the "Act") pursuant to a "Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for The Montgomery Condominium (the "Declaration") recorded in the Office of the Recorder of Deeds of Cook County, Illinois ("Recorder") as Document Number 1336129061, which Declaration has been subsequently amended from time to time.

WHEREAS, Marjorie A. Kulp is the record owner of Storage Room 3F in the Association which Storage Room is a Limited Common Element appurtenant to Unit 2301; and

WHEREAS, Philip M. Ott and Kaaren A. Jungbluth-Ott, husband and wife, as Tenants by the Entireties, are the recorded owners of Unit 2308 in the Association: and

WHEREAS, Marjorie A. Kulp desires to have Storage Room 3F transferred and assigned from Unit 2301 to be appurtenant to Unit 2308.

> PECORDINS FEE 6300 DATEIO/10/23 COPIES GX OK BY EK

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# **UNOFFICIAL COPY**

WHEREAS, Section 26 of the Act provide that Limited Common Elements, including a Limited Common Element Storage Room may be transferred between Unit Owners by an amendment to the Declaration executed by all Unit Owners who are parties to the transfer and containing a certificate showing that a copy of the amendment has been delivered to the Board of Managers of the Association.

NOW, THEREFORE, Marjorie A. Kulp, as the owner Unit 2301 and Storage Room 3F, hereby:

- (1) assigns and transfers Storage Room 3F to Unit 2308;
- amends the Declaration to reflect the assignment and transfer of said Storage Room 3F to Unit 2308;
- declare that this Amendment and the re-assignment of Storage 3F shall not transfer in any way affect rights now or hereafter assigned to Units 2301 or 2308; and
- (4) there are no changes in the parties' proportionate shares of interest in the Common Elements:
- (5) Following such assignment and transfer, <u>Exhibit A</u> attached hereto is a revised Legal Description for Unit 230';
- (6) Following such assignment and transfer, <u>Exhibit B</u> attached hereto is a revised Legal Description for Unit 2308.

[Signature Page to Follow]

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned have executed this instrument as of this 9th day of October, 2023.

Owner of Unit 2301:

Marjorie A. Kulp

STATE OF JULINOIS

COUNTY OF COOK ) S.S.

I, the undersigned a Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Marjorie A. Kulp, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered said instrument as his free and voluntary act and for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ (2023.

Notary Public 0
My commission expires: 3/16/25

OFFICIAL SEAL
JEREMY E REIS
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Mar 16, 2025

[Signature Page for Owner of Unit 230: Follows]

# **UNOFFICIAL COPY**

Owner of Unit 2308:

Philip M. Ott

Phylip M. Ott

Again A. Jungbluth-Ott

STATE OF ILL MOIS

) S.S.

I, the undersigned, a Notary in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Philip M. Ott and Kaaren A. Jungbluth-Ott, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act and for the uses and purposes therein set forth.

GIVEN under my Hand and Notarial Scal this 1 day of October, 2023

Notary Public

COUNTY OF COOK

My commission expires: 3/16/2

OFFICIAL SEAL
JEREMY E REIS
NO ARY PUBLIC, STATE OF ILLINOIS
My Commission Expires Mar 16, 2025

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# UNOFFICIAL COPY

### Exhibit A

### **REVISED LEGAL DESCRIPTION OF UNIT 2301**

#### PARCEL 1:

UNIT 2301 AND PARKING SPACES P-101 AND P-102 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4 (EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH, OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF) ALL IN SECTION 19, TOY NSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF COMPOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USF OF STORAGE SPACE 213, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SUPVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT NO. 0513822163.

**PROPERTY ADDRESS:** 

500 WEST SUPERIOR STREET,

UNIT #2301, CHICAGO, ILLINOIS 60654

**PROPERTY IDENTIFICATION NUMBERS:** 

17-09-114-021-1487;

17-09-114-021-1520; AND

17-09-114-021-1521

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## **UNOFFICIAL COPY**

#### Exhibit B

#### **REVISED LEGAL DESCRIPTION OF UNIT 2308**

#### PARCEL 1:

UNIT 2308 AND PARKING SPACES P-428 AND P-429 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, LOTS 1 TO 4 (EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF) ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 222 AND STORAGE ROOM 3F, EACH A LIMITED COMMON ELEMENT AS DELIVEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS OCCUMENT 0513822164.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT NO. 0513822163.

**PROPERTY ADDRESS:** 500 WEST SUPERIOR STREET.

UNIT #2308, CHICAGO, ILLINOIS 60654

**PROPERTY IDENTIFICATION NUMBERS:** 17-09-114-021-1493:

17-09-114-021-1364; AND 17-09-114-021-1365

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County Clarks Office

# **UNOFFICIAL COPY**

## **CERTIFICATE**

Marjorie A. Kulp, Philip M. Ott and Kaaren A. Jungbluth-Ott certify that they delivered a copy of the above and foregoing Amendment to the Board of Directors of The Montgomery On Superior Condominium Association at 500 West Superior Street, Chicago, Illinois 60654.

Dated: October 9, 2023

Owner of Unit 2301:

Marjorie A. Kulp

Owner of Unit 2308:

Philip M. Ott

Kaaren A. Junghlutk-Ott