# **UNOFFICIAL COPY**

Doc#. 2328328090 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/10/2023 11:36 AM Pg: 1 of 2

### ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0054990981

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 International Way IDAHO FALLS, ID 834°2 PH. 208-528-9895 PARCEL NO. 10-17-211-065-0000



### RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or varranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in sail Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 04, 2013 executed by VIPGINIA H. DELANCEY, SINGLE WOMAN., Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BRIDGEVIEW BANK MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 07, 2014 as Instrument No. 1400756031 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 9250 MANGO AVENUE, MORTON GROVE, ILLINOIS 60053

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or OCTOBER 06, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGACEE

TRACY ALBERTSON, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE

On OCTOBER 06, 2023, before me, TODD SLEIGHT, personally appeared TRACY ALBERTSON known as the to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

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) ss.

**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)** 

NOTARY PUBLIC

TODD SLEIGHT Notary Public - State of Idaho Commission Number 20230818 My Commission Expires Mar 24, 2029

This document contains electronic signatures.

POD: 20230926 FM8020113IM - LR - IL

MIN: 100903100000374318

MERS PHONE: 1-888-679-6377

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FM8020113IM - 0054990981 - DELANCEY

LEGAL DESCRIPTION

### PARCEL 1:

LOT 41 IN GREEN MEADOWS, A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

#### PARCEL 2:

ALL THE EAST AND WEST VACATED ALLEY LYING NORTH OF AND ADJOINING LOT #1 IN GREEN MEADOWS, A SUBDIVISION IN THE NORTHEAST QUARTIER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LYING SOUTH OF AND ADJOINING LOTS 38 AND 39 IN GREEN MEADOWS AFORESAID, AND LYING FAST OF THE WEST LINE OF SAID LOT 39 EXTENDED SOUTH.

### PARCEL 3:

THE EAST HALF OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOT 41 AND THE WEST LINE OF SAID LOT 41 EXTENDED NORTH TO ITS INTERSECTION WITH THE CENTER LINE OF THE EAST AND WEST VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOT 41, ALL IN COOK COUNTY, ILLINOIS