

UNOFFICIAL COPY

Doc#: 2328328156 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/10/2023 12:52 PM Pg: 1 of 3

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 9014056101

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 17-07-228-032-1012; 17-07-228-032-1026



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 28, 2021** executed by **RICHARD M. CAMPBELL AND SARAH P. CAMPBELL, TRUSTEES OF THE CAMPBELL FAMILY TRUST, DATED JUNE 25, 2018, AND ANY AMENDMENTS THERETO**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **OCTOBER 07, 2021** as Instrument No. 2128001664 in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **469 N PAULINA ST 402, CHICAGO, IL 60622**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 06, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

TRACY ALBERTSON, VICE PRESIDENT

POD: 20230929
SM8030119IM - LR - IL



UNOFFICIAL COPY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 06, 2023**, before me, **TODD SLEIGHT**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SM8030119IM - 9014056101 - CAMPBELL

LEGAL DESCRIPTION

PARCEL 1: UNITS 402 AND P11 IN THE 1649-59 GRAND/469 PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE PART OF LOT 1, 2, 3, 4 AND 5 IN EMBREFS SUBDIVISION OF BLOCK 17 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 1711718099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS AND RIGHTS FOR BENEFIT OF PARCEL 1 AND OTHER PROPERTY, FOR INGRESS, EGRESS, USE ENJOYMENT AND SUPPORT AS SET FORTH IN AND CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 1711718099, IN COOK COUNTY, ILLINOIS. IN THE COUNTY OF COOK AND STATE OF ILLINOIS.

Property of Cook County Clerk's Office