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Doc#. 2328328209 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/10/2023 03:27 PM Pg: 1 of 2

WWR 23-000935-1

STATE OF ILLINOIS COUNTY OF COOK

Prepared by:

WELTMAN, WEINBERG & REIS CO., L.P.A.

180 N. LaSalle Street

Suite 2400

Chicago, IL 60601-2704 Telephone: 312-782-9676

Parcel No. 19-15-119-035-1003

Min# 100115600007996934

Phone # 888-679-6377

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for The Huntington National Bank, its successors and assigns holder of a Mortgage (the "Assignor") whose address is P.O. Box 2026, Flint, MI 48501-226, hereby grants, assigns and transfers to The Juntington National Bank whose address is 5555 Cleveland Avenue, GW1W42, Columbus, OH 43231, all of its right, title and interest under that certain Mortgage described below together with the obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

Mortgage Electronic Registration Systems, Inc., as mortgagee, as

nominee for The Huntington National Zank, its successors and

assigns

Borrower:

Christian A Soto

Date of Mortgage:

04/15/2021

Original Loan

\$104,850.00

Amount:

750/7/C Recorded in Cook County, IL on July 21, 2021 as Instrument No. 2120255395

Property Legal Description:

UNIT 2-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5747 S. KENTON AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21522104, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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For informational purposes only: This property is commonly known as 5747 South Kenton Avenue, Unit 2S, Chicago, IL 60629 Parcel Identification Number 19-15-119-035-1003 This Assignment is made without recourse. Assignor is the mortgagee of record and has good right to assign it. Dated this 2 day of October, 2023. Mortgage Electronic Registration Systems, Inc., As mortgagee, as nominee for The Huntington National Bank, its successors and assigns Name: Makin S Carethers Felder Title: Vice President STATE OF OHIO COUNTY OF FRANKLIN Acknowledged, subscribed to before me and subscribed in my presences this 3rd day of October, Clart's Office 2023. My commission expires, 2025 Notary Public, State of Ohio

Return to:

Notary Public

State of Ohio

Weltman, Weinberg & Reis Co., L.P.A.

Personally Known OR Produced Identification Type of Identification Produced:

Attn: Diane Daria

312 Elm Street, Suite 1200 Cincinnati, OH 45202

My Commission Expires March 16, 2025