

UNOFFICIAL COPY

Doc#. 2328449064 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/11/2023 03:57 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and or their Agent.

9928362699-ER



ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-3572331

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,
The following described Mortgage

Dated: 3/7/2007

Executed by: **LEATHA J. NURSE, A SINGLE PERSON**

Payable to: **URBAN FINANCIAL GROUP, INC.**

Amount of Debt: **\$202,500.00**

Recorded: 3/16/2007, Recording Information: At Document Number **0707535160**

Recording Jurisdiction: **COOK County Recorder's Office, State of ILLINOIS.**

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Property Address: **12825 SOUTH SANGAMON STREET, CHICAGO, ILLINOIS 60643**

Parcel: **25-32-209-070**

UNOFFICIAL COPY

Executed this 9/28/2023.MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH
MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICESHaleigh SowellBy: HALEIGH SOWELL
Title: ASSISTANT SECRETARY

STATE OF TEXAS

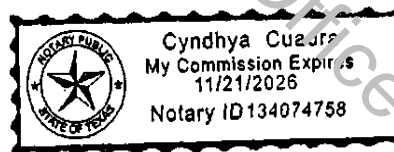
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared HALEIGH SOWELL, ASSISTANT SECRETARY, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 28 day of Sept., A.D. 2023.Cyndhya Cuadras
Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:



Mortgage for \$202,500.00 dated 3/7/2007

UNOFFICIAL COPY

EXHIBIT "A"

Lot 55 (except the South 3 feet) and the South 8 feet of Lot 56 in Block 6 in Pon and Company's "Riverside Subdivision" being a subdivision of that part lying North of Little Calumet River of the West 1/2 of the East 1/2 of the Northeast 1/4 and the East 1/2 of the West 1/2 of the Northeast 1/4 (except the West 25 acres thereof) of Section 32, North of the Indian Boundary line, in Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office