PAN AMERICAN BANK & TRUST
1440 W. NORTH AVE
MELROSE PARK, IL 60160

WHEN RECORDED MAIL TO:
PAN AMERICAN BANK &
TRUST
LOAN DEPARTMENT
1440 W. NORTH AVE.
MELROSE PARK, IL 60160

Doc# 2328449010 Fee \$62.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/11/2023 10:37 AM PG: 1 OF 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated 09/22/2023, sinade and executed between Andres Macias and Silvia Macias, his wife, as joint tenants (as to PIN 16-22-308-001-0000); Andres Macias and Silvia Macias, as joint tenants with right of survivorship (as to PINS 16-22-308-002-0000 & 16-22-308-003-0000); Andres Macias and Silvia Macias, as tenants in common (as to PIN 16-21-431-014-0000); Andres Macias and Silvia Macias, his wife, as joint tenants (as to PIN 16-21-431-015-0000, 16-21-431-016-0000, 16-21-431-017-0000, 16-21-431-023-0000)whose address is 3925 S. Home, Stickney, IL 60402 (referred to below as "Grantor") and PAN AMERICAN BANK & TRUST, whose address is 1440 W. NORTH AVE, MELROSE PARK, IL 60160 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 22, 2023 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Junior Mortgage & Assignment of Rents dated 2/6/17 and recorded on 2/8/17 in the effice of the Cook County Recorder of Deeds as Document Nos. 1703908098 and 1703908097 on the Commercial Investment Property located at 2100-2117 S. Cicero Ave., Cicero IL 60804; Modification of Mortgage dated May 25, 2018 and recorded on June 19, 2018 as No. 1817029401.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See EXHIBIT "A", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2100-2117 S. Cicero Avenue, Cicero, IL 60804. The Real Property tax identification number is 16-22-308-001-0000; 16-22-308-002-0000; 16-21-431-014-0000; 16-21-431-015-0000; 16-21-431-016-0000; 16-21-431-016-0000; 16-21-431-016-0000;

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

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MODIFICATION OF MORTGAGE (Continued)

Extend the Maturity date 12 months to August 25, 2024.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Medification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Center that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED 09/22/2023. Coot County Clart's Office

GRANTOR:

Loan No: 106001658

LENDER:

PAN AMERICAN BANK & TRUST

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 106001658

Loan No: 106001658	(Continued)	Page 3
·	INDIVIDUAL ACKNOWLEDGMENT	
STATE OF TILINOIS)	
$\tilde{\mathcal{L}}$) SS	
COUNTY OF Duflige) _.	
the individual described in and who signed the Modification as his or mentioned.	f Alinois Socoos	knowledged that he or she uses and purposes therein ber, 2023.
	LENDER ACKNOWLEDGMENT	
STATE OF Illinois COUNTY OF Durage) SS ()	
instrument and acknowledged said BANK & TRUST, duly authorized otherwise, for the uses and purpos	Scotember, Jud3 before me to be the sandanaelo and known to me to be the strument to be the free and voluntary act and by PAN AMERICAN BANK & TRUST through ses therein mentioned, and on oath stated that is fact executed this said instrument on behalf of	deed of FAN AMERICAN its board of directors or he or she is authorized to
By Lagle Hokman	Residing atWe5+	most IL
Notary Public in and for the State of	I Illinois	
My commission expires $3-30-2$	26	
	Secretaria (Secretaria de Constitución de Cons	CUCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOCCOCC

GAYLE HOEKMAN

Notary Public, State of Illinois

My Commission Expires 3/30/2026

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Exhibit "A"

PROPERTY DESCRIPTION

The land referred to in this Policy is described as follows:

LOTS 38, 39, 40, 41, 42, 43, 44 AND 45 IN BLOCK 2 OF FRANK NOVAK'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 2101 2117 SOUTH CICERO AVE., CICERO, IL 60650

PIN: 16-22-305-001-0000, 16-22-308-002-0000, 16-22-308-003-0000

ALL OF LOT 4 AND THE NORTH 8 FEET OF LOT 5 IN BLOCK 8 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1.4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21 TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 2106 S. CICERO, CICERO, ICLINOIS

PIN: 16-21-431-014-0000

LOT 5 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 6 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 8 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-21-431-015-0000

THE SOUTH 17 FEET OF LOT 6 AND LOT 7 (EXCEPT THE SOUTH 17 FEET THEREOF) IN BLOCK 8 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COURTY, ILLINOIS.

PIN: 16-21-431-016-0000

THE SOUTH 17 FEET OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 5 FEET THEREUF, IN BLOCK 8 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-21-431-017-0000

LOTS 1, 2 AND 3 IN BLOCK 8 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 2100 S. CICERO, CICERO, ILLINOIS

PIN: 16-21-431-023-0000