

UNOFFICIAL COPY

Doc#. 2328406254 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/11/2023 12:28 PM Pg: 1 of 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0659922512

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **VINCENT J RAMIREZ** to **CITIMORTGAGE, INC.**, bearing the date 04/21/2005 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0512347005**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNITS 353 AND C-003 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CLINTON COMPLEX CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010076430, IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 17-16-128-007-1255, 17-16-128-007-1351

Property is commonly known as: 550 W HARRISON ST #353, CHICAGO, IL 60607.

Dated this 09th day of October in the year 2023
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 439336413 LSET DOCR T092310-12:42:33 [C-2] ERCNIL1



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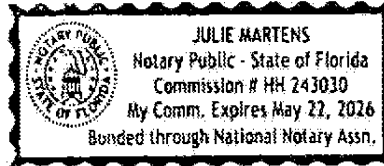
Loan Number 0659922512

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of October in the year 2023, by Lauren Astle as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office