

# UNOFFICIAL COPY

...re: Jenkins, Russell

WARRANTY DEED  
(Against Own Acts)

23 284 246

THIS INDENTURE Made this 24th day of October, 1975, between Midwest Federal Savings & Loan Association of Minot, a corporation duly organized and existing under and by virtue of the laws of the ~~XXXXXX~~ United States, located at Minot, North Dakota, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargain, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of Cook and State of ~~XXXXXXXXXXXXXX~~ Illinois, to-wit:

Lot three (3) (except the North ten (10) feet thereof) and Lot four (4) (except the South ten (10) feet thereof) in Block ten (10) in WM. H. Kerr's Subdivision of the West one half (1/2) of the North West one quarter (1/4) of Section twenty nine (29), Township thirty seven (37) North, Range fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois.

Exempt under provisions of Paragraph 52 Section 4. Real Estate Trans for Inv Act and Section 200.1-235 Chicago Transaction Tax Insurance.

11-6-75 Sharon A. Rice  
Date Buyer's Representative

23 284 246

TOGETHER With all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID Midwest Federal Savings & Loan Association of Minot party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said Midwest Federal Savings & Loan Association of Minot, party of the first part, and none other, it will forever WARRANT and DEFEND.

# UNOFFICIAL COPY

RECORDED 11 11 03 *Elmer R. Olson*

RECORDED & INDEXED  
COOK COUNTY ILLINOIS

NAV-6:75 91509 • 23284246 - A - Rec 5.00

IN WITNESS WHEREOF, The said Midwest Federal Savings & Loan Association of Minot, party of the first part, has caused these presents to be signed by R. L. Muus, its Vice President, and countersigned by William J. Gumeringer, its Asst. VP & Secy. and its corporate seal to be hereunto affixed this 24th day of \_\_\_\_\_, 1975.



MIDWEST FEDERAL SAVINGS & LOAN ASSOCIATION OF MINOT  
Corporate Name

Signed and Sealed  
In Presence of:

*Louise Vigness*  
Louise Vigness

By: *R. L. Muus*  
R. L. Muus, Vice Pres.

Countersigned:

*LaVerne Johnson*  
LaVerne Johnson

By: *William J. Gumeringer*  
William J. Gumeringer, Asst. VP & Secy.

State of ID )  
                  ) SS  
County of Warl )

5.00

Personally came before me, this 24th day of October, 1975, R. L. Muus, Vice Pres., and William J. Gumeringer, Asst. VP & Secy., of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such Vice Pres. and Asst VP & Secy. of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



*Viola L. Lee*  
Viola L. Lee  
Notary Public, Ward County, N. Dak.  
My Commission Expires 12/31/1977

23284246

This instrument was drafted by T. R. GRAY, Attorney at Law,  
710 North Plankinton Avenue  
Milwaukee, Wisconsin 53203

**MAIL TO BOX 464**

GRANTEE:  
SECRETARY OF HOUSING & URBAN DEVELOPMENT  
WASHINGTON, D.C.

**END OF RECORDED DOCUMENT**