

UNOFFICIAL COPY



For the Protection of the Owner, this Release Shall Be Filed with the Recorder of Deeds in Whose Office the Mortgage or Deed of Trust was Filed.

Doc# 2328428020 Fee \$93.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/11/2023 11:32 AM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto SVR Real Estate, LLC - 15346 Drexel, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage bearing the date of January 11, 2019, and recorded in the Recorder's Office of Cook County, Illinois, as Document #1907149188, with Scrivener's Affidavit recorded as Document #1925941057, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

Parcel ID: 29-11-319-006-0000

U.S. BANK NATIONAL ASSOCIATION

DATED September 29, 2023

By:

Patti Schumacher, Assistant Commercial Officer

STATE OF WISCONSIN
COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this September 29, 2023 by Patti Schumacher acting in the capacity of Assistant Commercial Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.

Barry Elsholtz, Notary Public
My Commission Expires 05/21/27



This Instrument was Prepared By:
Patti Schumacher on behalf of
U.S. Bank National Association
P.O. Box 3487
Oshkosh, WI 54903-3487

WHEN RECORDED MAIL DOCUMENT TO:
SVR REAL ESTATE LLC - 15346 DREXEL
20254 WILLIAMSBURG LN
SARATOGA CA 95070

Customer #592474
Cost Center #0015065

S ✓
P 2
S 1
M ✓
SC ✓
E
INT 2023

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EXHIBIT "A"
(Legal Description)

LOT 4 IN BLOCK 1 IN SCHMIDT AND WATERMAN SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE CHICAGO, ST. LOUIS AND PITTSBURGH RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN: 29-11-319-006-0000

Commonly known as: 15346 Drexel Avenue, South Holland, IL 60473

Property of Cook County Clerk's Office