

UNOFFICIAL COPY

Doc#: 2328428115 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/11/2023 04:03 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA, LLC, db/a DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
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DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9931770099-ER



* 1 3 7 2 0 0 1 *

ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-5425038

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 1/5/2010

Executed by: **ANDREA CLAIRE RIDGWAY, A MARRIED PERSON**

Payable to: **FIRST MIDWEST BANK**

Amount of Debt: **\$465,000.00**

Recorded: 1/20/2010, Recording Information: At Document Number 1002033096

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Property Address: **6940 N OTTAWA AVE, CHICAGO, ILLINOIS 60631**

Parcel: **09-36-105-183-0000**

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Executed this 9/21/2023

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES



By: LORI A. LOWE
Title: VICE PRESIDENT

Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 21 day of Sept, A.D. 2023



Notary Public in and for the State of TEXAS

Notary's Printed Name:
My Commission Expires:

Mortgage for \$465,000.00 dated 1/5/2010



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EXHIBIT "A"

LOT 3 (EXCEPT THE WEST 30 FEET THEREOF) IN STEWART'S RESUBDIVISION OF PART OF LOT 2 IN BLOCK 5 IN THE TOWN OF CANFIELD, A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER, THE EAST HALF OF THE SOUTHWEST QUARTER, THE EAST HALF OF THE NORTHWEST QUARTER AND THE SOUTH 60 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID STEWART'S RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 12, 1957, AS DOCUMENT NO. 1768630.

PIN: 09-36-10-013

Property of Cook County Clerk's Office