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Doc#. 2328433148 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/11/2023 11:07 AM Pg: 1 of 3

Recording Requested By: Residential RealEstate Review

When Recorded Return To:

Residential RealEstate Review Collateral Document Services 3217 S. Decker Lake Drive Salt Lake City, UT 84119



1000 M COPPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0023(451/2, 40001

MIN #:101015904191147216 SIS #: 1-888-679-6577

SEP 2 6 2023 Date of Assignment:

Assignor: MÖRTGAGE ELECTRONIC REGISTRATIO V SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR DLJ MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS at P.O. Box 2026, FLINT, MI 48501-2026

Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB, NO FIN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF CSMC 2018-SP3 TRUST at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Executed By: VIOLA T. AUSAN, A WIDOW To: ING BANK, FSB

Dated: 03-21-2007 Recorded: 03-28-2007 as Instrument No. 0708733054, Book Re-VLiber N/A Page/Folio N/A In the County of Cook, State of Illinois. Office

Assessor's/Tax ID No.: 10-15-127-055-0000

Property Address: 9234 NORTH KOLMAR AVENUE, SKOKIE, IL 60076

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$368,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRATION DLJ MORTGAGE CAPITAL, INC., ITS SUCC	N SYSTEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR
On SEP 7.6. 2023	REGISTRATION OF THE CONTRACTOR
	OF ALE
- Al Mile	E CEAL IS
Sherry Nielsen	
Assistant Secretary STATE OF Utah	A OELANDO
COUNTY OF Salt Lake	The SOW A STREET
On. SEP 2 5 2723 before me.	Mesepa Aleki, a Notary Public in and for SALT
LAKE in the State of UTAH, personally appear	ared Sherry Nielsen
Assistant Secretary of MORT	GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") MORTGAGE CAPITAL, INC., ITS SUCCESSORS AND ASSIGNS,
personally known to the corproved to me on	the basis of satisfactory evidence) to be the person(s) whose
	ment and acknowledged to me that he/she/they executed the same by his/her/their signature on the instrument the person(s), or the
entity upon behalf of which the reison(s) acte	ed, executed the instrument.
WITNESS my hand and official seal,	
TVTT TEGO III Y Hand and difficial scal,	MESEPA ALEKI Notary Public State of Utah
Malek.	My Commission Expires on: February 21, 2024
Mesepa Aleki	Comm. Number: 710702
Prepared By: Sherry Nielsen	, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt
Lake City, ÚT, 84119	
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	_, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt

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EXHIBIT "A"

LOT 41 (EXCEPT THE SOUTH 15 FEET THEREOF) ALL OF LOT 40 AND THE SOUTH 10 FEET OF LOT 39 IN BLOCK 2 IN ROTH AND GORDON'S TERMINAL SUBDIVISION BEING A SUBDIVISION OF LOT 2 IN SCHUSTER AND KRUGERS SUBDIVISION OF PART OF SOUTH 1/2 OF WEST 20 ACRES OF EAST 1/2 OF NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

