## **UNOFFICIAL COPY**

Doc#. 2328549060 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/12/2023 10:48 AM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0015103989

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 834° 2
PH. 208-528-9895

PARCEL No. 02-09-321-007-0100



## RELEASE OF MORTGAGE

The undersigned, METLIFE SECURIFIZATION TRUST 2019-1, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SCIELY AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE OF., SALT LAKE CITY, UT 84119, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 08, 2008 executed by PCNNIE KOHN, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COLDWELL BANKER HOME LOANS, ITS SUCCESSO'KS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 19, 2008 as Instrument No. 0826326121 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: PARCEL 1: LOT 36 IN ETHANS GLEN EAST, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT "B" FOR THE BENEFIT OF PARCEL 1 AS SEF FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASMENTS RECOPLOFD AS DOCUMENT 94409960 AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1535 W. ETHANS GLEN DR., PALATINE, ILLINOIS 60067

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on OCTOBER 09, 2023.

METLIFE SECURITIZATION TRUST 2019-1, WILMINGTON SAVINGS FUND SOCIETY. FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, BY SELECT PORTFOLY SERVICING, INC.

ITS ATTORNEY IN FACT

KRISTIN H. CARL, ASSISTANT SECRETARY

POD: 20230918 SP8100114IM - LR - IL HUBBERTH BURST BUR Page 1 of 2 MIN: 100020000516794967

MERS PHONE: 1-888-679-6377

## **UNOFFICIAL COPY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

On OCTOBER 09, 2023, before me, BRANDY JOHNSON, personally appeared KRISTIN H. CARL known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC ITS ATTORNEY IN FACT FOR METLIFE SECURITIZATION TRUST 2019-1, WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

PKANDY JOHNSON (COMMISSION EXP. 03/08/2029)

NOTARY PUBLIC

BRANDY JOHNSON Notary Public - State of Idaho Comiscond County Clerk's Office Commission Number 64255 Commission Expires Mar 8, 2029