

# UNOFFICIAL COPY

Doc#: 2328529000 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/12/2023 09:28 AM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 15-35-333-043-000

Space above for Recorder's use

Loan No: 4624033



21044760

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF NRPL 2023-RPL1 TRUST**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 4/6/2000

Original Loan Amount: \$106,400.00

Executed by (Borrower(s)): MONTE LAHORI

Original Lender: WASHINGTON MUTUAL BANK, FA

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 00261629 in the Recording District of Cook, IL, Recorded on 4/13/2000.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 3756 W 86TH PLACE, CHICAGO, ILLINOIS 60652

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9/14/2023

**WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2012-1, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **RICHARD NEEFE, JR.**  
Title: VICE PRESIDENT

Witness Name: **JANICE ALANIS**

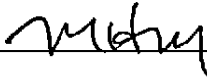
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 9/14/2023, before me, **MONICA HASTEY-MCMAHON**, a Notary Public, personally appeared **RICHARD NEEFE, JR., VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB D/B/A CHRISTIANA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS CERTIFICATE TRUSTEE FOR NNPL TRUST SERIES 2011-1**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **RICHARD NEEFE, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **MONICA HASTEY-MCMAHON**  
My commission expires: **9/6/2025**



**MONICA HASTEY-MCMAHON**  
Notary Public  
State of Florida  
Comm# HH172753  
Expires 9/6/2025

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## EXHIBIT "A"

TAX NUMBER: 19-35-333-043-0000

THE WEST 10 FEET OF LOT 261 AND ALL OF LOT 262 IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2 & 3 IN HATLEY AND BOYER'S RESUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EP (EXCEPT THE RIGHT OF WAY OF THE GRAND TRUNK WABASH RAILROAD), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office