

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2328533204 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/12/2023 03:50 PM Pg: 1 of 2

This Instrument Prepared By:

Jerrica Barnette
Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **138-0080933**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KOMI AKPA**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **02/02/2021** Recorded: **03/09/2021** Instrument: **2106806184** in Cook County, IL Loan Amount: **\$15,603.91**

Property Address: **8143 S COLFAX AVE, CHICAGO, IL 60617**

Parcel Tax ID: **21-31-120-031-0000**

Legal: **STATE OF ILLINOIS, COUNTY OF COOK, CITY, AND DESCRIBED AS FOLLOWS: A PORTION OF LOTS 15 TO 24 (BOTH INCLUSIVE), TAKEN AS ONE TRACT AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID LOTS 15 TO 24, 78.70 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 24, THENCE EAST OF A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 58.83 FEET, THENCE SOUTHEASTERLY IN A STRAIGHT LINE MAKING AN ANGLE OF 136 DEGREES, 50 MINUTES, 20 SECONDS (AS MEASURED FROM WEST TO SOUTH TO SOUTHEAST) WITH THE LAST DESCRIBED LINE, A DISTANCE OF 20.48 FEET; THENCE EAST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 50.76 FEET TO THE EAST LINE OF SAID LOTS 15 TO 24 THENCE SOUTH ALONG THE EAST LINE OF SAID LOTS 15 TO 24, A DISTANCE OF 35.16 FEET; THENCE WEST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24; A DISTANCE OF 124.60 FEET TO THE WEST LINE OF SAID LOTS 15 TO 24; THENCE NORTH ALONG THE WEST LINE OF LOTS 15 TO 24 A DISTANCE OF 35.16 FEET, THENCE WEST IN A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 24, A DISTANCE OF 124.60 FEET TO THE WEST LINE OF SAID LOTS 15 TO 24, THENCE NORTH ALONG THE WEST LINE OF SAID LOTS 15 TO 24, A DISTANCE OF 49.17 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 4 IN COLBURN PARK, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Permanent Index Number: 21-31-120-031-0000 ALSO KNOWN AS: 8143 S COLFAX AVE, CHICAGO, IL 60617**

UNOFFICIAL COPYIN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/11/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**


Title: **Authorized Agent**

Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in Cook County, IL.

STATE OF **Oklahoma** } s.s.
COUNTY OF **Oklahoma**

On **10/11/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

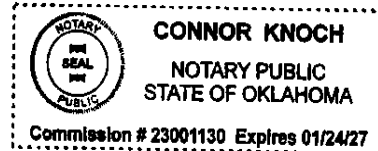
Witness my hand and official seal.



Notary Public: **Connor Knoch**

My Commission Expires: **01/24/2027**

Commission #: **23001130**



Property of Cook County Clerk's Office