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2328534022

Recording Requested By:
MIDLAND LOAN SERVICES

Doc# 2328534022 Fee \$93.00

When Recorded Mail To:
STELLA TAGGART
MIDLAND (E)
PO BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/12/2023 12:39 PM PG: 1 OF 4

Loan #: 030502412
TS Ref #: 0000970000012875



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 2588-001
Paid in Full: 09/01/2023

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL BY THESE PRESENTS that Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of CoreVest American Finance 2019-1 Trust Mortgage Pass-Through Certificates holder of a certain Mortgage made and executed by JAMISON LEGACY HOLDINGS LLC, A DELAWARE LIMITED LIABILITY COMPANY originally to COREVEST AMERICAN FINANCE LENDER LLC, A DELAWARE LIMITED LIABILITY COMPANY as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 2/13/2019, Recorded: 3/7/2019, Document #: 1906606060, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 3001 E 83RD ST UNITS 1-3, 8239 S COLFAX AVE UNITS 1-4 AKA 8239-41 S COLFAX AVE UNITS 1-4, 8431 S MANISTEE AVE UNITS 1-2, 8441 S BURLEY AVE UNITS 1-3, CHICAGO, IL 60617; 7830 S ESCANABA AVE, CHICAGO, IL, 60649

Parcel No.: 21-31-404-001-0000; 21-31-127-047-0000; 21-31-315-011-0000; 21-32-205-016-0000; 21-30-408-023-0000

Legal Description: See Exhibit 'A' attached hereto and by this reference made a part hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 4
S 4
M Y
SC Y
E —
INT 2023

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Page: 2 of 2 / TS Ref #: 0000970000012875

Wilmington Trust, National Association, as Trustee, for the benefit of the Holders of CoreVest American Finance 2019-1 Trust Mortgage Pass-Through Certificates

By: Midland Loan Services, a division of PNC Bank, N.A.
Its Servicer and Attorney-in-Fact

On: September 28, 2023

By: 

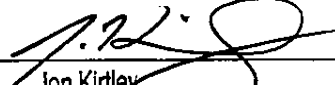
Name: Wm. Dugger Schwartz

Title: Sr. Vice President

State of KANSAS
County of JOHNSON

On September 28, 2023, before me, Jon Kirtley, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared Wm. Dugger Schwartz, Sr. Vice President, Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Jon Kirtley

Notary Expires: 06-09-2024 / #:



Document Prepared by: STELLA TAGGART, RICHMOND MONROE GROUP, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931

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EXHIBIT A

Legal Descriptions and PINS

Address: 3001 E 83RD ST UNITS 1-3, CHICAGO, COOK, IL 60617
Parcel Identification Number: 21-31-404-001-0000
Client Code: 63269

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:
LOT 10 IN BLOCK 4 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING LANDS BELONGING TO THE SOUTH CHICAGO RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Address: 7830 S ESCANABA AVE, CHICAGO, COOK, IL 60649
Parcel Identification Number: 21-30-408-023-0000
Client Code: 63270

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:
LOT 37 AND THE SOUTH 6 1/4 FEET OF LOT 38 IN BLOCK 2 IN PART OF WEST ADDITION TO CHELTENHAM BEACH, BEING A SUBDIVISION OF LOTS 134 TO 157 INCLUSIVE IN DIVISION 2, IN WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8239 S COLFAX AVE UNITS 1-4 AKA 8239-41 S COLFAX AVE, UNITS 1-4,
CHICAGO, COOK, IL 60617
Parcel Identification Number: 21-31-127-047-0000
Client Code: 63272

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 32 (EXCEPT THE SOUTH FOOT THEREOF) AND LOT 33 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 11 OVERLAP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF BLOCKS 6, 7 AND 9 TO 11 IN COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 33 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8431 S MANISTEE AVE UNIT 1-2, CHICAGO, COOK, IL 60617
Parcel Identification Number: 21-31-315-011-0000
Client Code: 63273

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

Exhibit A

Mortgage (Cook County, Illinois)

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THE NORTH 2/3 OF LOT 35 AND THE SOUTH 2/3 OF LOT 36 IN BLOCK 48 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 8411 S BURLEY AVE UNIT 1-3, CHICAGO, COOK, IL 60617

Parcel Identification Number: 21-32-205-016-0000

Client Code: 63774

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 17 IN BLOCK 6 IN EEEGER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exhibit A

Mortgage (Cook County, Illinois)