

# UNOFFICIAL COPY

1026892 10-3

EXECUTOR'S DEED  
ILLINOIS STATUTORY

MAIL TO:

Brenden D. Jackson  
7719 S. Ridgeland Ave.  
Chicago, IL 60649

NAME & ADDRESS OF TAXPAYER:

Brenden D. Jackson  
7719 S. Ridgeland Ave.  
Chicago, IL 60649

Doc#: 2328646122 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/13/2023 03:10 PM Pg: 1 of 3

Dec ID 20231001646780  
ST/CO Stamp 1-793-192-912 ST Tax \$350.00 CO Tax \$175.00  
City Stamp 0-719-451-088 City Tax: \$3,675.00

Mariah Thompson, Independent Executor, of the Estate of Deborah Thompson, ("Executor") as Grantor, and Brenden D. Jackson, a single man of Chicago, IL as Grantee;

WHEREAS, Deborah Thompson, ("Decedent") resided in the City of Chicago, County of Cook, State of IL and died testate on May 10, 2023, and that thereafter proceedings were instituted in the Circuit Court of Cook County, Illinois, as Case No. 2023P004064, to probate the estate of Decedent and on July 17, 2023, Mariah Thompson was duly appointed and qualified as the Independent Executor of the estate, and letters issued by the court to Mariah Thompson on July 17, 2023 are now in full force and effect; and,

NOW THEREFORE, in consideration of the sum of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, the Executor of the estate, Mariah Thompson do hereby CONVEY(S) and WARRANT(S) to Brenden D. Jackson all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

LOT 7 AND LOT 8 ( EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 22 IN SOUTH FIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26 TO 32 INCLUSIVE IN JAMES STINSON'S SUB DIVISION OF THE EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Permanent Real Estate Index**      20-25-318-026-0000  
**Number(s):**

**Address(es) of Real Estate:**      7718 S. Ridgeland Ave., Chicago, IL 60649

**SUBJECT TO:** Covenants, conditions and restrictions of record, including easements for public utilities and rights of way for drainage tiles, ditches, feeders, underground pipes and laterals, if any and the building setback line of 25 feet as shown on the plat of subdivision. The land lies within the boundaries of a Special Service Area #50 as disclosed by ordinance recorded and recorded as Doc.#1936413069, and is subject to additional taxes under the



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LOT 7 AND LOT 8 ( EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 22 IN SOUTH FIELD, BEING A SUBDIVISION OF BLOCKS 17. 18, 19, 22, 23, 24, 26 TO 32 INCLUSIVE IN JAMES STINSON ' S SUB DIVISION OF THE EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF OF SECTION 25, TOWNSHIP 38 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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