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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/13/2023 11:16 AM PG: 1 OF 3

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation,) Plaintiff,) Docket Number:) 21DS13584M) v.) Affordable Housing Consortium) Defendants.)

RECORDING OF FINDINGS, DECISION AND ORDER

- 1. The petitioner, THE CITY OF CHICAGO, a municipal corporation, by and through its attorney the Corporation Counsel, by and through Special Assistant Corporation Counsel, Goldman and Grant, hereby files the attached and incorporated certified Findings, Decisions and Order entered by an Administrative Law Officer pursuant to an administrative hearing in the above captioned matter. This Certified copy is being recorded with the Cook County Recorder of Deeds as provided for by law.

PIN#: 20-20-105-022 Name: Affordable Housing Consortium Address: 6355 S. Ada St. City: Chicago State: IL Zip: 60636

Legal Description: LOT 30 IN EDMUND A. CUMMING'S SUBDIVISION OF LOTS 45 TO 70, LOTS 79 TO 104, LOTS 113 TO 138, LOTS 147 TO 164 AND THE SOUTH 10 FEET OF LOTS 4, 71, 78, 105, 112, 139, AND 146, ALL IN 63RD STREET CENTRE AVENUE SUBDIVISION OF THE NORTH 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Goldman and Grant #36689 205 W. Randolph St, Suite 1100 Chicago, Illinois 60606 (312) 781-8700

Handwritten initials: S, P, S, SC, INT with various marks and lines.



UNOFFICIAL COPY

(1/00)

IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

CITY OF CHICAGO, a Municipal Corporation, Petitioner,)

v.)

Affordable Housing Consortium, Incorporated Nfp C/O)
Dwayne Thomas Lawrence)
4545 S Ellis Ave)
CHICAGO, IL 60653)

and)

*Affordable Housing Consortium, Incorporated Nfp)
1324 W 64th St)
CHICAGO, IL 60636)

, Respondents.)

Address of Violation:

1324 W 64th Street

Docket #: 21DS25626M

Issuing City

Department: Streets and Sanitation

FINDINGS, DECISIONS & ORDER

This matter coming for Hearing, notice given and the Administrative Body advised in the premises, having considered the motions, evidence and arguments presented, IT IS ORDERED: As to the count(s), this tribunal finds by a preponderance of the evidence and rules as follows:

<u>Finding</u>	<u>NOV#</u>	<u>Count(s)</u>	<u>Municipal Code Violated</u>	<u>Penalties</u>
Default - Liable by prove-up	QTUKTJL	1	7-28-120(a) Uncut weeds.	\$1,200.00

Sanction(s):

Storage Fee

Tow Fee

Admin Costs: \$40.00

JUDGMENT TOTAL: \$1,240.00

Balance Due: \$1,240.00

Respondent is ordered to come into immediate compliance with any/all outstanding Code violations.

You have 21 days from the above mailing date to file a motion to set-aside (void) this default order for good cause with the Dept. of Administrative Hearings (400 W. Superior). You may have more than 21 days if you can show you were not properly served with the violation notice. Your right to appeal this order to the Circuit Court of Cook County (Daley Center 6th Fl.) may be prohibited by the Court if you fail to first file a motion to set-aside with the Dept. of Administrative Hearings.

I hereby certify the foregoing to be a true and correct copy of an Order entered by an Administrative Law Judge of the Chicago Department of Administrative Hearings.

A. Bunge 1/28/22
Authorized Clerk Date

Above must bear an original signature to be accepted as a Certified Copy

* Respondent has been dismissed from the case.

Date Printed: - Jan 25, 2022 9:55 am

21DS25626M

- Page 1 of 2

DOAJ Order



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IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS

ENTERED:

Administrative Law Judge

24

ALO#

Aug 16, 2021

Date

This Order may be appealed to the Circuit Court of Cook Co. (Daley Center 6th Fl.) within 35 days by filing a civil law suit and by paying the appropriate State mandated filing fees.

Pursuant to Municipal Code Chapter 1-19, the city's collection costs and attorney's fees shall be added to the balance due if the debt is not paid prior to being referred for collection.

Property of Cook County Clerk's Office

* Respondent has been dismissed from the case.