

UNOFFICIAL COPY

Record and Return To:

United Community Bank - Chatham
104 N Macoupin
Gillespie, IL 62033

Doc#: 2328606208 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/13/2023 11:15 AM Pg: 1 of 2

This Instrument Prepared By:

United Community Bank - Chatham
104 N Macoupin
Gillespie, IL 62033

Loan #: **101515560**
MIN: **100641700000077220**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST 104 N Macoupin, Gillespie, IL 62033**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **STEVEN J FAKO AND EILEEN M STAWCZYK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Original Mortgagee(s): **STANDARD BANK AND TRUST**

Dated: **09/18/2013** Recorded: **09/25/2013** Instrument: **1326845007** in Cook County, IL Loan Amount: **\$157,000.00**

Property Address: **9144 BROOKSIDE COURT, GLENDALE PARK, IL 60462**

Parcel Tax ID: **27-15-404-007-0000**

Legal: **SEE ATTACHED EXHIBIT A**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/02/2023**.

Mortgage Electronic Registration Systems, Inc., as mortgagee

By: 

Name: **Nicole Williamson**
Title: **Assistant Vice President**

STATE OF Illinois }
COUNTY OF Macoupin } s.s.

On **10/02/2023**, before me, **Lena Archibald**, Notary Public, personally appeared **Nicole Williamson, Assistant Vice President of Mortgage Electronic Registration Systems, Inc.**, as mortgagee, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lena Archibald**
My Commission Expires: **11/27/2023**
Commission #: **905089**



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"EXHIBIT A"

LOT 7 IN PARK HILL SUBDIVISION UNIT NUMBER 1-A, BEING A SUBDIVISION OF A PART OF THE SOUTHEAST 1/4 SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office