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Doc#. 2328606513 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/13/2023 03:47 PM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LAWRENCE E KREJCZYK AND MARY ANN KREJCZYK** to **LASALLE BANK, N.A.** bearing the date 02/24/2007 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0708657060**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 18-36-103-016-0000

Property is commonly known as: 7745 W 79TH PL, BRIDGEVIEW, IL 60455.

Dated this **12th day of October in the year 2023**

NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING



LAUREN ASTLE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 439331151 DOCR T122310-11:26:44 [C-3] ERCNIL1



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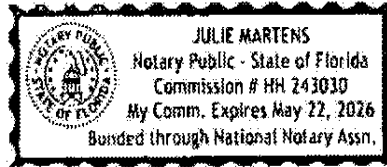
STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 12th day of October in the year 2023, by Lauren Astle as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Julie Martens

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THE EAST 10 FEET OF LOT 2 AND ALL OF LOT 3 IN JADWICK'S RESUBDIVISION BEING A RESUBDIVISION OF LOTS 13 AND 14 IN FRANK DELUGACH'S 79TH STREET ESTATES, A SUBDIVISION OF THE EAST HALF (EXCEPT RAILROAD RIGHT OF WAY AND EXCEPT EAST 500 FEET IMMEDIATELY WEST OF AND ADJOINING RAILROAD RIGHT OF WAY) OF NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO WEST HALF (EXCEPT RIGHT OF WAY) OF SOUTH EAST QUARTER OF SECTION 36 TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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