

# UNOFFICIAL COPY

Doc#: 2328606529 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/13/2023 03:59 PM Pg: 1 of 2

When Recorded Mail To:  
Planet Home Lending LLC  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2000017348

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by AMIT CHAKRABORTY AND TANIMA CHAKRABORTY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 01/31/2006 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 0604833028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Parcel ID Number 02-12-206-039-0000, 02-12-206-002-0000

Property more commonly known as: 2100 BAY SIDE DR UNIT # 3, PALATINE, IL 60074.

Dated on 10 / 11 / 2023 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By: *Diane Rudy*  
Diane Rudy Assistant Secretary

STATE OF CT COUNTY OF New Haven

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 10 / 11 / 2023 (MM/DD/YYYY), by Diane Rudy

as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*Bennah Huebner*

Notary Public - STATE OF \_\_\_\_\_  
Commission expires: \_\_\_\_\_

BENNAH HUEBNER  
NOTARY PUBLIC  
State of Connecticut  
My Commission Expires  
April 30, 2027

Document Prepared by: Sabrina Zerio, Planet Home Lending, LLC 321 Research Parkway, Suite 303, Meriden, CT 06450, (203) 427-0166

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

PHLRC 439309155 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) ARCP E MIN  
100312099071272199 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026  
T102310-09:36:25 [C-2] RCNLI



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Loan Number 2000017348

## 'EXHIBIT A'

UNIT 1-2103 IN RUNAWAY BAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHEASTERLY RIGHT OF WAY LINE OF U.S. ROUTE 12, WITH THE WEST LINE OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE NORTHERLY ALONG SAID WEST LINE, A DISTANCE OF 1041.6 FEET TO THE NORTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4; THENCE EASTERLY ALONG THE NORTH LINE OF THE SOUTHEAST 1/4 OF SAID NORTHEAST 1/4, A DISTANCE OF 1029.78 FEET TO A POINT ON SAID NORTH LINE THAT IS 296.79 FEET WESTERLY OF (MEASURED ALONG SAID NORTH LINE) THE EAST LINE OF SAID NORTHEAST 1/4, BEING ALSO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF WILKIE ROAD; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 591.98 FEET TO A POINT ON A LINE THAT IS 727 FEET NORTHERLY OF (MEASURED ALONG THE EAST LINE THEREOF) AND PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST 1/4, SAID POINT BEING 282.95 FEET WESTERLY OF (MEASURED ALONG SAID PARALLEL LINE) THE EAST LINE OF SAID NORTHEAST 1/4; THENCE WESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 34 DEGREES 55 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 122 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 24 DEGREES 30 MINUTES TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 605.45 FEET TO THE NORTHEASTERLY RIGHT OF WAY LINE OF U.S. ROUTE 12; THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY RIGHT OF WAY LINE, A DISTANCE OF 312.33 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0527610080, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



\*439309155\*



\*D0102923282\*

Cook County Clerk's Office