

# UNOFFICIAL COPY

MECHANIC'S LIEN:  
**CLAIM**

Doc#: 2328610172 Fee: \$64.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/13/2023 01:42 PM Pg: 1 of 3

STATE OF ILLINOIS }  
  }  
COUNTY OF Cook }

Caldwell Plumbing Co.

**CLAIMANT**

-VS-

43rd and Calulmet Phase I LP  
Bellwether Enterprise Real Estate Capital, LLC  
City of Chicago  
Generations Housing Initiatives  
United States Department of Housing and Urban Development  
43 Green JV LLC  
Bowa McHugh 43 Green LLC

**DEFENDANT(S)**

The claimant, **Caldwell Plumbing Co.** of Wheaton, IL, 60187 County of **DuPage**, hereby files a claim for lien against **Bowa McHugh 43 Green LLC**, contractor of 1137 S. Michigan Avenue, Chicago, IL and **43rd and Calulmet Phase I LP** Chicago, IL 60654 {hereinafter referred to as "owner(s)"} and **Bellwether Enterprise Real Estate Capital, LLC** Chicago, IL 60604 **City of Chicago** Chicago, IL 60602 **Generations Housing Initiatives** Chicago, IL 60654 {hereinafter collectively referred to as "lender(s)"} and **United States Department of Housing and Urban Development (Party In Interest)** Chicago, IL 60604 **43 Green JV LLC (Party in Interest)** Chicago, IL 60654 and any persons claiming an interest in the premises herein and states:

That on **1/14/2022**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address:       **43 Green Phase 1     321 E. 43rd Street Chicago, IL 60653**

A/K/A:                 **Lots 1 through 5, both inclusive, in the subdivision of Lots 25 to 28 inclusive in Honore's Subdivision of part of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 3, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, IL and also**

**Lots 29 through 32, both inclusive, in H.H. Honore's Subdivision of part of the Northeast 1/4 of the Northeast 1/4 of the Southwest 1/4 of Section 3, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, IL**

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A/K/A:

Tax# 20-03-304-024; 20-03-304-025, 20-03-304-026, 20-03-304-044

and **Bowa McHugh 43 Green LLC** was the owner's contractor for the improvement thereof. That on or about **1/14/2022**, said contractor made a subcontract with the claimant to provide **labor and material for plumbing work** for and in said improvement, and that on or about **9/28/2023** the claimant completed thereunder all that was required to be done by said subcontract.

The following amounts are due on said subcontract:

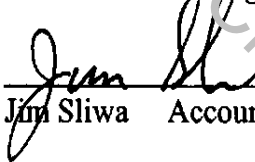
Original Contract Amount	\$1,814,115.15
Change Orders/Extras	\$6,460.88
Credits	\$ .00
Work Not Performed	\$ .00
Payments	\$1,729,547.09
Total Balance Due	\$91,028.94

leaving due, unpaid and owing to the Claimant after allowing all credits, the sum of **Ninety One Thousand Twenty Eight Dollars and 94/100 (\$91,028.94) Dollars**, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, recorded or unrecorded leasehold interest, if any, and improvements, and on the moneys or other considerations due or to become due from said contractor and/or owner(s) under said subcontract.

To the extent permitted by law, all waivers of lien heretofore given by Claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by Claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on October 5, 2023.

**Caldwell Plumbing Co.**

  
 \_\_\_\_\_  
 Jim Sliwa Accounting Manager

Prepared By and Mail To:  
**Caldwell Plumbing Co.**  
**821 Childs Street**  
**Wheaton, IL 60187**

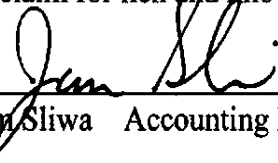
**VERIFICATION**

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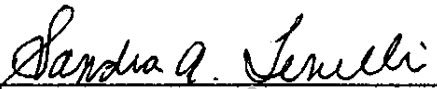
State of IL

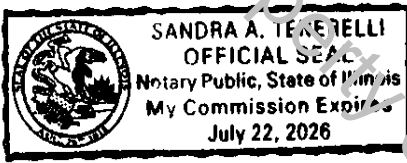
County of DuPage

The affiant, Jim Sliwa, being first duly sworn, on oath deposes and says that the affiant is Accounting Manager of the Claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

  
Jim Sliwa Accounting Manager

Subscribed and sworn before me this October 5, 2023.

  
Notary Public's Signature



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