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Doc#. 2328610277 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/13/2023 03:56 PM Pg: 1 of 3

JOHN OLIVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

1000364014
RODOLFO M TORRES
PO Date: 09/28/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. MIN# 100188512070618349
MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RODOLFO M TORRES AND MARTHA L TORRES, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY
to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER**
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS
dated July 16, 2012 calling for the original principal sum of dollars (\$172,000.00), and recorded in Mortgage Record ,
page and/or instrument # 1221355135, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS,
more particularly described as follows, to wit:

361 AMBLESIDE ROAD, DES PLAINES IL - 60016
Tax Parcel No. 08-13-408-013

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 12th day of October, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER
AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS

By



WENDY M HAIRE
Its **ASSISTANT SECRETARY**

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1000364014

MIN# 100188512070618349 MERS PHONE: 1-888-679-6377



RODOLFO M TORRES

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 12th day of October, 2023, personally appeared WENDY M. HAIRE, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE ITS SUCCESSORS AND ASSIGNS

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal


 **MICHELLE PYBURN**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**

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RODOLFO M TORRES

1000364014

PO Date: **09/28/2023**

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
LOT 3 IN BLOCK 'A' IN KUNTZE'S HIGH RIDGE KNOLLS UNIT 1, BEING A
SUBDIVISION OF PART OF LOT 10 OF THE OWNER'S SUBDIVISION OF SECTION
13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE
OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 1, 1959,
AS DOCUMENT NUMBER 1852433, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office