UNOFFICIAL CO

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: LienREDSupport@wolterskluwer.com

Prepared By:

WINTRUST BANK, N.A.

LOUIS LEE 7800 Lincoln Ave. Skokie , IL 60077

Doc#. 2328633339 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/13/2023 01:38 PM Pg: 1 of 4



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Wint ust Bank, N.A. does hereby certify that a certain Mortgage, bearing the date 09/03/2013, made by DERRIG 3416 LLC (AS TO LOT 31) AND 3952-54 GREENVIEW APTS, INC (AS TO LOT 32), to Wintrust Bank, N.A. (formerly North Shore Community Bank & Trust Company), on real property located in Cook County, State of Illinois, with the address of 34 5 / Southport Ave, Chicago, IL, 60657 and further described as:

Parcel ID Number: 14-20-311-028-0000 (as to Lot 32) and 14-20-311-029-0000 (as to Lot 31), and recorded in the office of Cook County, as Instrument No: 1326733043 on 09/24/2013, is fully paid, satisfied, or otherwise discharged.

ON.

Clarks
Office AND AN ASSIGNMENT OF RENTS DATED 09/03/2013 RECOFDED ON 09/24/2013 AS INSTRUMENT NO 1326733044

Description/Additional information: See attached.

Loan Amount: Undisclosed Amount 7800 Lincoln Ave., Skokie, IL, 60077

Dated this 10/03/2023

Lender: Wintrust Bank/ N.A

BV Nicole Shampock Its: Loan Operations Officer

By: Dawn Gregory

Its: Assistant Vice President

State of Illinois, Du Page Lunty OFFICIAL CO

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nicole Shamrock personally known to me to be the Loan Operations Officer of Wintrust Bank, N.A., and personally known to me to be the Loan Operations Officer of said corporation, and Dawn Gregory personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10/03/2023.

"OFFICIAL SEAL" ISABEL C FRANCO Parti ra Public, State Of Illinois My Lucy aux view Expires Oct. 10, 2026

and a sure of the property of the sure of Commission No. 883517

Notary Public Isabel C Franco

Commission Expires: 10/10/2026

Ox Cook County Clark's Office

2328633339 Page: 3 of 4

UNOFFICIAL COPY

LOT 32 IN BLOCK 8 IN LANE PARK ACCUTION TO LAKE VIEW IN SECTION 20. TOWNSHIP 40 MORTH.
RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, RUNOIS.

LOT 31 IN BLOCK 8 OF LAME PARK ADDITION TO LAKE VEW, LYING IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NOWTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

The Resi Property or its address is commandy known as 3416 N. Southpast Ave., Chicaga, IL 60657. The Resi Property tes identification number is 14-20-311-028-0000 (as to Lot 32) and 14-20-311-028-0000 (as to Lot 31).

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 32 IN SLOCK 8 IN LANE PARK ADDITION TO LAKE VIEW IN SECTION 20, TOWNSHIP 46 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, RLINGIS.

LOT 31 IN BLOCK B OF LANE PARK ADDITION TO LAKE VIEW, LYING IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20. TOWNSHIP 40 NORTH, HANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 3416 N. Southport Ave., Chicago, E. 68657. The Real Property tex identification number is 14-20-311-028-0000 (as to Lot 32) and 14-20-311-029-0000 (as to Lot 31).

