UNOFFICIAL COPY

When Recorded Return To: U.S. Bank National Association C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0008943993 Investor ID B24 Doc#. 2328906086 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/16/2023 10:16 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301. TS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/23/2018, and male by BRUCE KLOSA AND COLLEEN KLOSA, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS and recorded on 09/06/2018 in the records of the Office of the Recorder of COOK County, <u>ILLINOIS</u>, in <u>Document # 1824957073</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 140 IN ARTHUR T. MCINTOSH AND COMPANY'S GLENVIEW COUNTRYSIDE, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 1 YING EAST OF THE EAST LINE OF THE RIGHT OF WAY OF GREENWOOD ROAD OF SECTION 33, TOWNSHIP 42 NOP TH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 04-33-404-012

Property commonly known as: 809 GLENDALE RD, GLENVIEW, IL 60025 4005

Dated this 12th day of October in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

By:

Teresa B. Greene VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 4230 (300-365-7772

USDPD 439381591 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) BANKRUPTCY MIN 100820997852426389 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T122310-09:55:41 [C-1] EFRMIL1



D0102964389

UNOFFICIAL COPY

Loan Number 0008943993 **Investor ID B24**

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 12th day of October in the year 2023 by Teresa B. Greene as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.

Kimberly O'Bryan

Notary Public - STATE OF KENDUCKY

Commission expires: 05/30/2027

CHICAL SEAL KIM O'BRYAH WOTARY PIRELIC - KENTEKKY STATE-AT-LASTOR My Centra, Expires 03/30/7077 Carrindadon # KYNP71690

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 2800 Tamarack Road, Owensboro, KY 42301 800-365-7772

USDPD 439381591 MORTGAGE ELF.CTRONIC REGISTRATION SYSTEMS, INC. (MERS) BANKRUPTCY MIN 100820997852426389 MERS PHONE 1-58/5-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 Clarks Office T122310-09:55:41 [C-1] EFRMIL1



D0102964389