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Doc#. 2328906112 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/16/2023 10:50 AM Pg: 1 of 2

RELEASE OF MORTGAGE
OR
TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIPST SECURE BANK AND TRUST CO, 10360 S Roberts Rd, Palos Hills, IL 60465 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents he einafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELFASE, CONVEY, and QUIT CLAIM unto

AMEENA PROPERTY LLC 6652 MANOR DR, BURR RIDGE, IL 60527

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whosever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of arc 1st day of April, 2020, and recorded on 04/13/2020 in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 2010439058 and 2010439059, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

UNITS A, B AND C IN EASTGATE COMMERCIAL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 4 AND 5 IN TURK'S SUBDIVISION OF THAT PART OF BLOCK 40 LYING EAST OF THE RIGHT-OF-WAY OF THE CHICAGO, MILWAUKEE AND ST PAUL RAILROAD IN PENNOCK, A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 26, 2006 AS DOCUMENT 0611618023, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON-ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

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Together with all the appurtenances and privileges thereunto belong or appertaining.

Real Estate Index Number(s): 13-34-208-15-1001, 13-3	<u>4-208-15-1002, 13-34-208-15-1003</u>
Address(es) of premises: 4009-15 W FULLERTON A	/E, UNITS A,B, & C, CHICAGO, IL 60639
Witness hand and seal, this day of	, 2023.
	JOE KIRKEENG, PRESIDENT & CEO
Hereby Certify that Joseph Kirl eang personally known Trust Co, an Illinois corporation, an a personally known to the foregoing instrument, appeared before me this	c in and for said County, in the State aforesaid, Down to me to be the President of First Secure Bank and on to me to be the same person whose name is subscribed day in person, and acknowledged that as such President, e and voluntary act of said corporation, for the uses and hay of Otto , 2023. Notery Public Commission expires Ot 07 2023
This instrument was prepared by:	OFFICIAL SEAL
MEREDITH KEEN	OFFICIAL SEAL MEREDITH A KEEN
FIRST SECURE BANK AND TRUST CO.	NOTARY JUBLIC. STATE OF ILLINOIS MY COMMISS ON E. PIRES: 01/07/2025
10360 S ROBERTS RD	13-13-14-14-14-14-14-14-14-14-14-14-14-14-14-
PALOS HILLS, IL 60465	

After recording return to: FIRST SECURE BANK GROUP LOAN OPERATIONS 1 N CONSTITUTION DRIVE AURORA, IL 60506