

UNOFFICIAL COPY

Record and Return To:

Information Systems and Networks
Corporation
Release Department
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Doc#: 2328906251 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/16/2023 12:20 PM Pg: 1 of 2

This Instrument Prepared By:

JOLISA JONES

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City, OK 73106

Loan #: **137-8019940**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **Felisha S Powell, married woman,**

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: **11/20/2017** Recorded: **12/14/2017** Instrument: **1734857045** in **Cook County, IL** Loan Amount: **\$67,804.72**

Property Address: **5949 SOUTH GREEN STREET, CHICAGO, IL 60621**

Parcel Tax ID: **20-17-407-016-0000**

Legal: **THE NORTH 1/2 OF LOT 29 AND ALL OF LOT 30 IN BLOCK 6 IN ELY'S SUBDIVISION OF BLOCK 6 OF THOMPSON AND HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/12/2023**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

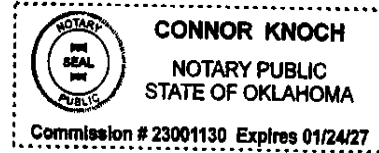
Power of Attorney previously recorded on **05/04/2022**, as
Instrument No. **2212404034**, in **Cook County, IL**.

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STATE OF **Oklahoma**
COUNTY OF **Oklahoma** } s.s.

On **10/12/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson**, **Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Connor Knoch**

My Commission Expires: **01/24/2027**

Commission #: **23001130**

Property of Cook County Clerk's Office