

UNOFFICIAL COPY

Record and Return To:

Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919

Doc#: 2328906465 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/16/2023 04:09 PM Pg: 1 of 2

This Instrument Prepared By:

ALEXANDER VIEIRA
Citizens Bank NA
One Citizens Bank Way
Johnston, RI 02919
(401)282-7000

Loan #: 00004527590676

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **KHINH TIN TRAN AND MUI L PHAM HUSBAND AND WIFE**

Original Mortgagee(s): **CITIZENS BANK, N.A.**

Dated: **06/06/2017** Recorded: **07/11/2017** Instrument: **1719216212** in Cook County, IL Loan Amount: **\$175,000.00**

Property Address: **3128 SOUTH PARSELL AVENUE, CHICAGO, IL 60616**

Parcel Tax ID: **17-33-104-028**

Legal: **SEE ATTACHED EXHIBIT A**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/13/2023**.

CITIZENS BANK, N.A.

By: 

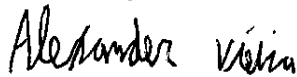
Name: **MIKAYLA HALL**

Title: **Officer**

STATE OF **Rhode Island** } s.s.
COUNTY OF **PROVIDENCE**

On **10/13/2023**, before me, **ALEXANDER VIEIRA**, Notary Public, personally appeared **MIKAYLA HALL**, Officer of **CITIZENS BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ALEXANDER VIEIRA**

My Commission Expires: **05/19/2027**

Commission #: **761781**

ALEXANDER VIEIRA
Notary Public, ID# **761781**
State of Rhode Island
My Commission Expires **May 19, 2027**

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EXHIBIT A

THE FOLLOWING LANDS AND PROPERTY, TOGETHER WITH ALL IMPROVEMENTS LOCATED THEREON, LYING IN CHICAGO, COOK COUNTY, IL TO WIT:

LOT 43 IN FISHERS SUBDIVISION OF BLOCK 2 IN JUDD AND WILSONS SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

THIS BEING THE SAME PROPERTY CONVEYED TO KHINH TIN TRAN AND MUI L. PHAM, HUSBAND AND WIFE, NOT AS TENANTS IN COMMON AND NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY, DATED 05/04/1998 AND RECORDED ON 05/13/1998 IN INSTRUMENT NO. 98-595778, IN THE COOK COUNTY RECORDERS OFFICE.

PARCEL NO. 17-33-104-028-0000

Accurate Nbr: 2896993

Address : 3128 PARNELL AV, CHICAGO, IL

Cook County Clerk's Office