

# UNOFFICIAL COPY

Doc#: 2328910049 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/16/2023 10:06 AM Pg: 1 of 6

Dec ID 20231001647613  
ST/CO Stamp 0-041-808-848 ST Tax \$70.00 CO Tax \$35.00  
City Stamp 1-221-456-848 City Tax: \$735.00

FIDELITY NATIONAL TITLE

SELLER 230007141

Commitment Number: 230007141  
Seller's Loan Number: 0022834568

This instrument prepared by: Courtney E. Dec, Esq., 8940 Main Street, Clarence, NY 14031,  
866-333-3081.

After Recording Return To:  
ServiceLink, LLC  
1325 Cherrington Parkway  
Coraopolis, PA 15108

Mail Tax Statements To: MARQUETTE BANK UT# 20881, DATED 1-18-17: 10000 W. 151<sup>st</sup>  
STREET ORLAND PARK, IL 60462

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER  
25-03-216-039-0000

## SPECIAL/LIMITED WARRANTY DEED

The grantor, TOWD POINT MORTGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, whose tax-mailing address is 3217 S. Decker Lake Dr., Salt Lake City, UT 84119, for and in consideration of \$70,000.00 (Seventy Thousand Dollars and Zero Cents), hereby grants, bargains, sells, and conveys to the grantee, MARQUETTE BANK UT# 20881, DATED 1-18-17, whose tax mailing address is 10000 W. 151<sup>st</sup> STREET ORLAND PARK, IL 60462, all of the following described and the improvements thereon situated in the County of Cook, State of Illinois, legally described and known as follows:

**LOT 27 (EXCEPT THE EAST 18 FEET THEREOF) AND LOT 28 IN BLOCK 36, IN S.E. GROSS'S SUBDIVISION OF BLOCKS 27 TO 42 INCLUSIVE OF DAUPHIN PARK SECOND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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**Property Address is: 450 E 89TH PL, CHICAGO, IL 60619**

**Prior instrument reference: Doc# 2304757008**

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.


TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever

Grantor will warrant and defend against all lawful claims of all persons claiming by, through or under grantor, and no others.

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Executed by the undersigned on SEP 28 2023 :

**TOWD POINT MORTGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, By Select Portfolio Servicing, Inc., as Attorney in Fact**

By:  SEP 28 2023

Name: Conrad Stribakos

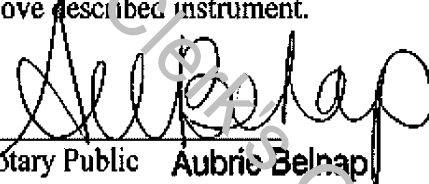
Its: Document Control Officer

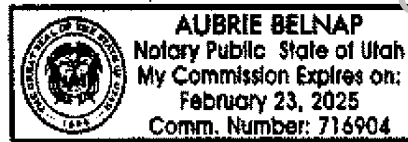
STATE OF Utah  
COUNTY OF Salt Lake

△ Document Control Officer

\*Personally Known

The foregoing instrument was acknowledged before me on September 28, 2023. Before me, Aubrie Belnap, a Notary Public of said State and County aforesaid, personally appeared Conrad Stribakos \* Its △ on behalf of **Select Portfolio Servicing, Inc., as Attorney in Fact for TOWD POINT MORTGAGE TRUST 2018-3, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE** with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself or herself to be Document Control Officer of Select Portfolio Servicing, Inc. its Attorney In Fact, and that he or she executed the foregoing instrument for the purposes contained herein by personally signing the above described instrument.

  
Notary Public Aubrie Belnap



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**MUNICIPAL TRANSFER STAMP**  
**(If Required)**

**COUNTY/ILLINOIS TRANSFER STAMP**  
**(If Required)**

EXEMPT under provisions of Paragraph \_\_\_\_ Section 31-45, Property Tax Code.

Date: \_\_\_\_\_

\_\_\_\_\_  
Agent

Property of Cook County Clerk's Office

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<b>CHICAGO:</b>	525.00
<b>CTA:</b>	210.00
<b>TOTAL:</b>	735.00 *

25-03-216-039-0000 | 20231001647613 | 1-221-456-848

Total does not include any applicable penalty or interest due.

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	<b>COUNTY:</b>	35.00
	<b>ILLINOIS:</b>	70.00
	<b>TOTAL:</b>	105.00
25-03-216-039-0000		
20231001647613		0-041-808-848