

# UNOFFICIAL COPY

**Record and Return To:**

Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919

Doc#: 2328910142 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/16/2023 12:13 PM Pg: 1 of 2

**This Instrument Prepared By:**

Citizens Bank NA  
One Citizens Bank Way  
Johnston, RI 02919  
(401)282-7000

Loan #: 9923384144

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **NISHA JANI MARRIED TO YOGESHKIMAR JANI**

Original Mortgagee(s): **CHARTER ONE BANK, N.A**

Dated: **04/04/2005** Recorded: **04/19/2005** Instrument: **0510934049** in Cook County, IL Loan Amount: **\$72,900.00**

Property Address: **330 DOVER LANE, DES PLAINES, IL 60018**

Parcel Tax ID: **08-24-402-133**

Legal: **SEE ATTACHMENT**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/13/2023**.

**Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**

By: *Ana Andrade*

Name: **Ana Andrade**

Title: **Authorized Signer**

STATE OF Rhode Island } s.s.  
COUNTY OF Providence

On **10/13/2023**, before me, **Emily DiGiorgio**, Notary Public, personally appeared **Ana Andrade, Authorized Signer of Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

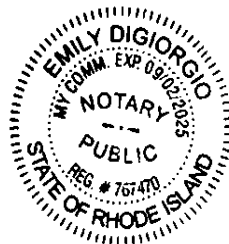
Witness my hand and official seal.

*Emily DiGiorgio*

Notary Public: **Emily DiGiorgio**

My Commission Expires: **09/02/2025**

Commission #: **767470**



**UNOFFICIAL COPY****Exhibit A**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: THAT PART OF LOT 4 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT 4 BEING 234.41 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTHWARD ALONG THE EAST LINE OF SAID LOT 4 SOUTH 1 DEGREES 39 MINUTES 26 SECONDS EAST A DISTANCE OF 35.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 4; THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 4, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST A DISTANCE OF 100.00 FEET; THENCE NORTH 1 DEGREES 39 MINUTES 26 SECONDS WEST A DISTANCE OF 35.00 FEET; THENCE WEST 88 DEGREES 20 MINUTES 34 SECONDS EAST A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. Permanent Parcel Number: 08-24-402-133 First American ELS Order No: 6881510