

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOHN OLIVER
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

Doc#. 2328910224 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/16/2023 03:55 PM Pg: 1 of 3

1000201786
SYLWIA FURMAN
PO Date: 09/29/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SYLWIA FURMAN AND PIOTR LOJKO

to **MIDAMERICA BANK, FSB** dated **September 1, 2008** calling for the original principal sum of dollars
(\$134,400.00), and recorded in Mortgage Record , page and/or instrument # **0625708264**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

12 COUR MONNET, PALOS HILLS IL - 60465

Tax Parcel No. **23331111230000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **13th** day of **October, 2023**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA
BANK, FSB**

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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SYLWIA FURMAN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **13th** day of **October, 2023** ,
personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal




MICHELLE PYBURN
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
February 20, 2025

Notary Public
MICHELLE PYBURN
My commission expires **2/20/2025**

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SYLWIA FURMAN

1000201786

PO Date: **09/29/2023**

EXHIBIT A

PARCEL 1: AREA NO. 3 (EXCEPT THE SOUTHERLY 105.34 FEET THEREOF) IN LOT 10 OF PALOS RIVIERA UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE PLAT OF PALOS RIVIERA UNIT NO. 4, RECORDED JULY 11, 1972 AS DOCUMENT 21971237 FOR INGRESSES AND EGRESS IN COOK COUNTY, ILLINOIS.