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Doc#. 2328913227 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/16/2023 02:43 PM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0602236853

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HARRY J RINGA AND SUSAN RINGA to COLUMBIA NATIONAL 3ANK OF CHICAGO bearing the date 10/28/1993 and recorded in the Office of the Recorder of COOK County, in the State of 1/20 pis, in Document # 93-896009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 38 IN BLOCK 15 IN HULBER1 MI' WAUKEE AVENUE SUBDIVISION IN SECTION 25, TOWNSHIP 41 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED ON DECEMBER 8, 1920, AS DOCUMENT NUMBER 7011463, IN COCK COUNTY, ILLINOIS

Parcel ID Number 09-25-416-001-0000

Property is commonly known as: 7221 WEST BIRCHWOOD, CHICAGO, IL 60631.

Dated this 10th day of October in the year 2023 NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 439252569 MRC DOCR T102310-08:40:41 [C-2] ERCNIL1

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Loan Number 0602236853

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 10th day of October in the year 2023, by Angela Pavao as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2026

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bunded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DOCR T102310-03:40:41 [C-2] ERCNIL1



