# UNOFFICIAL COPMINION

**SEND FUTURE TAX BILLS TO:** 

John P. Gordon 900 S. Madison Ave. Pasadena, CA 91106

THIS DOCUMENT WAS PREPARED BY:

Ice Miller LLP 200 West Madison Street, Ste. 3500 Chicago, Illinois 60606 Phillip N. Coover

**AFTER RECORDING MAIL TO:** 

Gordon Family Trust 900 S. Madison Ave. Pasadena, CA 91136

Doc# 2328915025 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/16/2023 01:40 PM PG: 1 OF 4

[The above space reserved for the County Recorder's Office]

### SIECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed") is made as of this 12 day of October, 2023 between QUATTRO CHICAGO ARCHER, LLC an Illinois limited liability company with its principal offices at 1100 Jorie Blvd., Suite 140, Oak Brook, Illinois 60523; (the "GRANTOR"), and JOHN P. GORDON AND CLARE W. GORDON, TRUSTEES OF THE GORDON FAMILY TRUST DATED MARCH 28, 2013 (the "GRANTEE").

WITNESSETH, that the GRANTOR for end in consideration of the sum of TEN and 00/100<sup>TH</sup> DOLLARS (\$10.00) in hand paid by the GRANTEE, the receipt whereof is hereby acknowledged, and pursuant to authority of the Company A therities of GRANTOR, by these presents do GRANT, BARGAIN and SELL unto the GRANTEE, and to GRANTEE'S successors and assigns, FOREVER, all of the following described real property, situated in the County of Cook and State of Illinois (the "Property"), legally described in Exhibit A, attached hereto and made a part hereof.

TO HAVE AND TO HOLD the Property, with the appurtenances, unto CRANTEE and GRANTEE'S successors and assigns FOREVER. And Grantors, for themser es, and their successors, do covenant, promise and agree, to and with Grantee, its successors and assigns, that they have not done or suffered to be done, anything whereby the property hereby granted is, or may be, in any manner encumbered or charged, except as herein recited; and that said property against all persons lawfully claiming, or to claim the same, by through and under Grantor, but not otherwise, Grantor will WARRANT AND DEFEND, subject to: (i) all easements and encumbrances of record, including but not limited to, the Permitted Title Exceptions, as described on Exhibit B attached hereto and hereby made a part hereof; (ii) all current, non-delinquent real estate taxes and assessments; and (iii) all matters that could be discovered by a physical inspection of said real estate.

The Property is not homestead property.

### **UNOFFICIAL CO**

#### **GRANTORS:**

#### QUATTRO CHICAGO ARCHER, LLC

an Illinois limited liability company

QUATTRO DEVELOPMENT, L.L.C., an Illinois limited liability company

Michael Liyeos, Member

STATE OF ILLINOIS

COUNTY OF

Before me, a Notary Public in and for said County and State, personally appeared Michael Liyeos, as Member of Quattro Development, L.L.C., an Illinois limited liability company, as Manager of Quattro Chicago Archer, LLC, an Illinois limited liability company, who acknowledged the execution of the foregoing Special Warranty Deed on behalf of said entity.

My Commission Expires: Sep 23 2025

My County of Residence:

Detalb

(printed name)

MICHAEL HAIGH Official Seal Notary Public - State of Illinois ly Commission Expires Sep 23, 2025

Witness my hand and Notarial Seal this 5 day of October 2023

REAL ESTATE TRANSFER TAX		16-Oct-2023
#FID.	CHICAGO:	27,150.00
	CTA:	10,860.00
	TOTAL:	38,010.00 *

19-07-327-049-0000	20231001643720	2-049-158-096		
* Total does not include any applicable penalty or interest due.				

AL ESTATE TRANSFER TAX		<b>u</b> x	16-Oct-2023	
		COUNTY:	1,810.00	
	300	ILLINOIS:	3,620,00	
		TOTAL:	5,430.00	
10-07-327	040 0000	20224004640700 1 0	004.070.400	

20231001643720 | 0-804-072-400

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### **UNOFFICIAL COPY**

#### **EXHIBIT A**

(Legal Description)

#### PARCEL 1:

LOT 17 AND THE EAST 11.5 FEET OF LOT 18 IN BLOCK 32 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO BARTLETT'S HIGHLANDS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-07-327-049-0000

#### PARCEL 2:

LOTS 24, 25, AND 26 IN BLOCK 25 IN FREDERICK H. BARTLETT'S 3RD ADDITION TO BARTLETT'S HIG! LANDS BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-07-328-033-0000; 19-07-328-034-0000 and 19-07-328-035-0000

Address: 6918 W. ARCHER AVF. CHICAGO, IL 60638

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## **UNOFFICIAL COPY**

#### **EXHIBIT B**

(Permitted Title Exceptions)

- 1. Taxes and assessments for the year 2023 and subsequent years, a lien not yet due and payable.
- 2. Easement for ingress and egress for the benefit of property West and adjoining Parcel 1 as created by Grant recorded September 10, 1984 as Document No. 27247596.

(Affects Parcel 1)

- 3. Survey prepared by Ridgeline consultants, LLC, dated October 3, 2023, under Job No. 2023-0437, shows the following:
- a. Apparent Easements for access and entry to electric meters, gas meters, overhead phone lines, underground gas lines, underground sewer lines and manholes, overhead electric lines, and transformers
- b. Adverse encroachment of building belonging to property Easterly and adjoining onto subject property by as much as 0.20 feet Westerly.
- 4. Existing unrecorded leases, if any, and rights of all parties claiming thereunder.