

UNOFFICIAL COPY

Doc#. 2329046142 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/17/2023 11:48 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0573699071

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ALAN KARR AND COREY WITTE** to **WELLS FARGO BANK, N.A.** bearing the date 02/25/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2112046142**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-31-320-026-0000

Property is commonly known as: 1725 N WINNEBAGO AVE, CHICAGO, IL 60647-1482.

Dated this 16th day of October in the year 2023
WELLS FARGO BANK, N.A.



LAUREN ASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 439361426 DOCR T162310-12:16:39 [C-3] ERCNIL1



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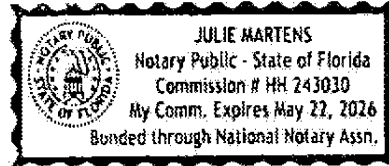
Loan Number 0573699071

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of October in the year 2023, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Zapata, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Loan Number 0573699071

'EXHIBIT A'

THAT PART OF LOTS 1 THROUGH 23 AND THAT PART OF A 3.00 FOOT STRIP OF LAND LYING NORTH AND ADJOINING SAID LOT 1, IN BLOCK 1 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4, LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TAKEN AS A TRACT AND DESCRIBED AS FOLLOWS: COMMENCING THE SOUTHEAST CORNER OF SAID TRACT, BEING THE INTERSECTION OF THE WEST LINE OF NORTH LEAVITT STREET (HAVING AN ASSUMED BEARING OF SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST) WITH THE NORTHEASTERLY LINE OF NORTH WINNEBAGO AVENUE IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS; THENCE NORTH 47 DEGREES 59 MINUTES 00 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID TRACT, BEING ALSO THE SAID NORTHEASTERLY LINE OF NORTH WINNEBAGO AVENUE, A DISTANCE OF 254.33 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED, THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE, A DISTANCE OF 21.11 FEET TO ITS INTERSECTION WITH THE CENTERLINE OF A PARTY WALL EXTENDED SOUTHWESTERLY; THENCE NORTH 41 DEGREES 57 MINUTES 48 SECONDS EAST ALONG THE SAID EXTENDED CENTERLINE OF A PARTY WALL, A DISTANCE OF 11.98 FEET TO A POINT ON THE EXTERIOR FACE OF A THREE STORY CONCRETE BLOCK BUILDING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE, BEING THE CENTERLINE OF A PARTY WALL OF SAID BUILDING, A DISTANCE OF 40.30 FEET TO A POINT ON THE EXTERIOR FACE OF SAID BUILDING; THENCE SOUTH 48 DEGREES 04 MINUTES 11 SECONDS EAST ALONG THE SAID EXTERIOR FACE OF WALL, A DISTANCE OF 21.01 FEET TO ITS INTERSECTION WITH THE EXTENDED CENTERLINE OF ANOTHER WALL OF SAID BUILDING; THENCE SOUTH 41 DEGREES 51 MINUTES 22 SECONDS WEST ALONG SAID CENTERLINE OF PARTY WALL AND ITS EXTENSION A DISTANCE OF 52.32 FEET TO THE POINT OF BEGINNING.



439361426



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PREPARED BY COOK County Clerk's Office