

UNOFFICIAL COPY

Doc#. 2329046258 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/17/2023 02:59 PM Pg: 1 of 3

When Recorded Mail To:
Alliant Credit Union
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2368840102

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JEAN CORONA AND JOSE CORONA** to **ALLIANT CREDIT UNION** bearing the date 08/15/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1725139085**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-17-205-019-0000

Property is commonly known as: 9301 menard ave, morton grove, IL 60053-1565.

Dated this 16th day of October in the year 2023
ALLIANT CREDIT UNION



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 439350938 UAERC DOCR T162310-11:47:01 [C-3] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of October in the year 2023, by Angela Pavao as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 439350938 UAERC DOCR T162310-11:47:01 [C-3] ERCNIL1



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'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 13 (EXCEPT NORTH 4 FEET THEREOF) AND ALL OF LOTS 14 AND 15 IN BLOCK 1 IN NORTH AUSTIN AVENUE GARDENS, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF BECKWITH ROAD ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1927 AS DOCUMENT NO. 9625006 IN COOK COUNTY, ILLINOIS.



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