

# UNOFFICIAL COPY

**Record and Return To:**

Information Systems and Networks  
Corporation  
Release Department  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Doc#: 2329049019 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/17/2023 09:32 AM Pg: 1 of 2

**This Instrument Prepared By:**

**Jacqueline Napier**

Information Systems and Networks  
Corporation  
2000 N Classen Blvd Suite 3200  
Oklahoma City, OK 73106

Loan #: **138-0126609**

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## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **BRETT J SCHNOEBELEN**

Original Mortgagee(s): **Secretary of Housing and Urban Development**


Dated: **09/17/2020** Recorded: **02/16/2021** Instrument: **2104706282** in **Cook County, IL** Loan Amount: **\$10,793.13**

Property Address: **6115 W LAWRENCE AVE, CHICAGO, IL 60630**

Parcel Tax ID: **13-17-105-046-0000**

Legal: **THE LAND SITUATED IN THE COOK COUNTY, ILLINOIS: LOT 4 IN GORKOS RESUBDIVISION OF THE SOUTH 135.75 FEET OF THE NORTH 175.75 FEET OF LOT 15 (EXCEPT THE WEST 30 FEET THEREOF) AND THE SOUTH 135.75 FEET OF THE NORTH 175.75 FEET OF LOT 14 (EXCEPT THE EAST 60 FEET THEREOF) IN BLOCK 1 IN FREDERICK H BARTLETTS LAWRENCE AVENUE SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.**  
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **10/13/2023**.

**Secretary of Housing and Urban Development by Its  
Attorney in Fact Information Systems and Networks  
Corporation**

By: 

Name: **Shannon Grayson**

Title: **Authorized Agent**

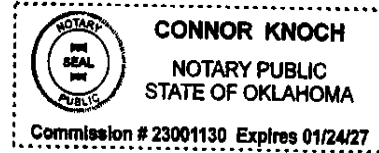
Power of Attorney previously recorded on **05/04/2022**, as  
Instrument No. **2212404034**, in **Cook County, IL**.

**UNOFFICIAL COPY**

STATE OF **Oklahoma** } S.S.  
 COUNTY OF **Oklahoma**

On **10/13/2023**, before me, **Connor Knoch**, Notary Public, personally appeared **Shannon Grayson, Authorized Agent of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: **Connor Knoch**

My Commission Expires: **01/24/2027**

Commission #: **23001130**

Property of Cook County Clerk's Office