## UNOFFICIAL CO

Doc#. 2329055031 Fee: \$107.00 Karen A. Yarbrough

Cook County Clerk

Date: 10/17/2023 11:28 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0292023884

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ROSEMARIE M TAMBA** to **WELLS FARGO BANK**, **N.A.** bearing the dat: 06/29/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # 1219813003.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of

COOK, State of Illinois as follows, to wit:

LOT 16 IN ANDREW J. SCHULTZ'S SUPDIVISION OF 6 RODS SOUTH AND ADJOINING THE NORTH 13 3/4 RODS
OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIP/L MERIDIAN (EXCEPT THE EAST 330 FEET OF THE SOUTH 6 RODS OF
THE NORTH 19 3/4 RODS), IN COOK COUNT Y. 1/2.1 INOIS.

Parcel ID Number 13-14-116-009-0000

Property is commonly known as: 4533 N SPRINGFIELD A, CHICAGO, IL 60625.

Dated this 13th day of October in the year 2023 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

OUNTY C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 439394145 DOCR T132310-11:14:58 [C-2] ERCNIL1

\*D0102986954\*

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## **UNOFFICIAL COPY**

Loan Number 0292023884

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 13th day of October in the year 2023, by Alan Baker as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/1/026

VICKY MCCOY Notary Public - State of Florida Commission # HH 328470 My Comm. Expires Dec 18, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer ZeL/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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