## **UNOFFICIAL COP**

When Recorded Return To: MidFirst Bank C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

MIN No. 100025400002347285

Doc#. 2329055172 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/17/2023 01:23 PM Pg: 1 of 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, (ASSIGNOR), (MERS Address: P.O. Box 2026, I lin., Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118 (8.00)654-4566, ITS SUCCESSORS AND ASSIGNSE).

Said Mortgage is dated 02/12/1996, and made by **DENISE SCOTT** to **NORWEST MORTGAGE**, **INC.** and recorded 02/20/1996 in the records of the Office of the Recorder of <u>COOK</u> County, <u>Illinois</u>, in <u>Document # 96151379</u>.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 26 AND THE NORTH 4 FEET CF LOT 25 IN BLOCK 27 IN IVANHOE, BEING BRANIGAR BROTHERS SUBDIVISION OF PART OF THE EAST HALF CF THE SOUTHEAST QUARTER OF SECTION 5 AND PART OF THE SOUTHWEST QUARTER OF SECTION 4, TO VISHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-05-411-050-0000

Modification: 4/21/1999 INSTR # 99384264 Modification: 6/30/2014 INSTR # 1418157023 Modification: 1/12/2022 INSTR # 2201204447.

Property is commonly known as: 14434 S LOWE AVE, RIVERDALL, IL 60827.

Dated this 16th day of October in the year 2023

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 16th day of October in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGIST CATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

**COMM EXPIRES: 5/22/2026** 

JULIE MARTENS Notary Public - State of Florida Commission # HH 743030 My Comm. Expires May 12, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFDA 439405911 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2 MIN 100025400002347285 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T162310-10:50:05 [C-1] EFRMIL1





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