UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR(S), PRAMUKH INVESTMENT LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY(S) and WARRANT(S) to MICHAEL D D'ANTONIO and JENNIE JET D'ANTONIO, husband and wife, as joint tenants, the following described Real Estate:

Doc#. 2329055197 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/17/2023 02:39 PM Pg: 1 of 3

Dec ID 20231001647226

ST/CO Stamp 2-102-143-952 ST Tax \$654.00 CO Tax \$327.00

Property Address: 1045 S LA GRANGE RD LA GRANGE PARK 60525

Parcel ID Number: 15-28-315-048-0500

LEGAL DESCRIPTION: See Exhibit A received hereto and made a part hereof.

situated in the County of Cook, State of Illinois. This is not a homestead property.

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; and general real estate taxes for 2022 and subsequent years.

DATED this 28 day of Sep , 2023

Wharet Ketto (SEAL)

PRAMUKH INVESTMENT LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

By: BHARAT M. PATEL

Its: Manager

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STATE OF Multiple)
COUNTY OF Bullime)
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that
Bharat Portel
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.
WITNESS my hand and official seal this 38 day of Scotomber, 2023.
TAUI BAHAR NOTARY PUBLIC BALTIMORE COUNTY MARYLAND MY COMMISSION EXPIRES FEBRUARY 16, 2027
Prepared by: Parikh Law Group, LLC, 1505. Wacker Ste. 2600, Chicago, IL 60606
MAIL TO: MICHAEL D D'ANTONIO SEND SUBSEQUENT TAX BILLS TO: MICHAEL D NANTONIO GIL WHITE DR. WATSONVILLE CA 95076 SEND SUBSEQUENT TAX BILLS TO: MICHAEL D NANTONIO GIL WHITE DR. 18076

After recording mail to:
Altima Tists, LLC.
4444 N. Milwaukee Ave.
Chicago, R. 60631
Ph. 312-631-8079

File No: AT230570

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EXHIBIT "A"

PARCEL 1:

LOT 5 IN SIMON TERRACE, BEING A RESUBDIVISION OF LOTS 2 AND 3 IN OWNER'S SUBDIVISION OF PART OF THE WEST HALF OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SIMON TERRACE REGISTERED OCTOBER 16, 1964 AS DOCUMENT LR2177322, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT, FOR THE PURPOSE OF INGRESS AND EGRESS TO BE USED FOR DRIVEWAYS AND AN AREA FOR PARKING OF VEHICLES, FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT REGISTERED APRIL 7, 1975 AS DOCUMENT LR2801650, IN COOK COUNTY, ILLINOIS

GRA.
COOK COUNTY CIENTS OFFICE Property Address: 1045 LAGRANGE RULA GRANGE PARK, IL 60526

Parcel ID Number: 15-28-315-048-0000

This page is only a part of a 2021 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule A, Part II-Exceptions. Commitment for Title Insurance 2021 v. 01.00



