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Doc#. 2329055226 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/17/2023 02:58 PM Pg: 1 of 3

When Recorded Mail To:
Third Federal Savings
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 721174530

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DENIS NIKITIN AND JULIA SVECHNIKOVA** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 12/27/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1900906126**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

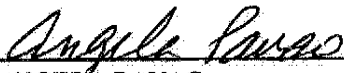
SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-05-413-077-0000, 17-05-413-078-0000

Property is commonly known as: 849 N MAY STREET APT M, CHICAGO, IL 60642-4129.

Dated this 16th day of October in the year 2023

THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 439305240 DOCR T162310-11:40:13 [C-3] ERCNIL1



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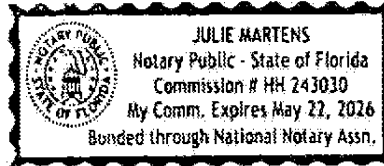
Loan Number 721174530

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 16th day of October in the year 2023, by Angela Pavao as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer ZaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 439305240 DOCR T162310-11:40:13 [C-3] ERCNIL1



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Property of Cook County Clerk's Office

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Loan Number 721174530

'EXHIBIT A'

PARCEL 1: THE EAST 20.76 FEET OF THE WEST 284.64 FEET AND THE EAST 8.56 OF TRACT OF LAND HEREINAFTER DESCRIBED: THAT PART OF LOTS 5 THROUGH 18 AND PART OF THE PUBLIC ALLEYS ADJOINING SAID LOTS IN BLOCK 6 IN ELSTON'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF LOT 10; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE WEST LINE OF LOTS 5 TO 10 AFORESAID, 139.16 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 101.03 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 4.71 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 18.02 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.66 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 19.82 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 145.79 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 19.03 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.56 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 22.0 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 155.93 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.72 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 20.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.69 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 18.02 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.69 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 19.95 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 19.34 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 46.17 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 17.88 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 19.32 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 98.20 FEET TO THE SOUTH LINE OF LOT 10; THENCE SOUTH 89 DEGREES 30 MINUTES 52 SECONDS WEST ALONG SAID SOUTH LINE 52.47 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR ST. JOHN'S PARK TOWNHOME HOMEOWNER'S ASSOCIATION DATED AUGUST 23, 2000 AND RECORDED AUGUST 28, 2000 AS DOCUMENT NUMBER 00666092



439305240



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Cook County Clerk's Office