



Doc# 2329022009 Fee \$61.00

Prepared By:

V3 Companies
Steven Kranenborg, P.E.
7325 Janes Avenue
Woodridge IL 60517

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/17/2023 10:01 AM PG: 1 OF 6

Mail to:

V3 Companies
Steven Kranenborg, P.E.
7325 Janes Avenue
Woodridge IL 60517

COVER LETTER

P.I.N.: 09-29-301-005-0000

PROPERTY ADDRESS: 1177 HOWARD AVENUE, DES PLAINES, ILLINOIS 60018

LEGAL DESCRIPTION

THAT PART OF LOT 1, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINES OF LEE STREET AND HOWARD STREET; THENCE SOUTH 87 DEGREES 08 MINUTES 54 SECONDS WEST ALONG SAID CENTERLINE OF HOWARD STREET, 33.00 FEET TO A POINT ON SAID EASTERLY LINE OF LEE STREET EXTENDED NORTHERLY; THENCE SOUTH 00 DEGREES 46 MINUTES 13 SECONDS EAST, 40.00 FEET TO A POINT ON SAID SOUTHERLY LINE OF HOWARD STREET, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 87 DEGREES 08 MINUTES 54 SECONDS WEST, 729.30 FEET; THENCE SOUTHERLY 360 FEET ALONG A LINE PARALLEL TO THE CENTER LINE OF LEE STREET; THENCE EASTERLY 729.30 FEET ALONG A LINE PARALLEL TO THE CENTER LINE OF HOWARD STREET, TO THE WESTERLY RIGHT-OF-WAY LINE OF LEE STREET; THENCE NORTHERLY 359.97 FEET ALONG THE WESTERLY RIGHT-OF-WAY LINE OF LEE STREET TO THE POINT OF BEGINNING (EXCEPTING FROM THE ABOVE DESCRIBED PART OF LOT 1 THE SOUTH 90.00 FEET AS MEASURED ALONG THE WEST LINE THEREOF), OF THE WEST 34.00 FEET, AS MEASURED ALONG THE SOUTH LINE THEREOF, IN THE DIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES NOVEMBER 11, 1914, ALL IN COOK COUNTY, ILLINOIS.

RECORDING FEE 61.00
DATE 10/26/2023 COPIES 6x
OK BY [Signature]

UNOFFICIAL COPY

ALSO

THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTERLINES OF LEE STREET AND HOWARD STREET; THENCE WESTERLY 726.30 FEET ALONG THE CENTER LINE OF HOWARD STREET; THENCE SOUTHERLY 400 FEET ALONG A LINE PARALLEL TO THE CENTER LINE OF LEE STREET; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE CENTER LINE OF HOWARD STREET 34.00 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED; THENCE CONTINUING EAST PARALLEL WITH SAID CENTER LINE OF HOWARD STREET, 351.99 FEET; THENCE SOUTH PARALLEL WITH SAID CENTERLINE OF LEE STREET, 10.00 FEET; THENCE WEST PARALLEL WITH SAID CENTERLINE OF HOWARD STREET, 351.99 FEET; THENCE NORTH PARALLEL WITH SAID CENTER LINE OF LEE STREET, 10.00 FEET TO THE PLACE OF BEGINNING, IN THE DIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXCEPTING THEREFROM THAT PART OF LOT 1 IN THE DIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINES OF LEE STREET AND HOWARD STREET; THENCE SOUTH 87 DEGREES 08 MINUTES 54 SECONDS WEST ALONG SAID CENTER LINE OF HOWARD STREET, 33.00 FEET TO A POINT ON SAID WESTERLY LINE OF LEE STREET EXTENDED NORTHERLY; THENCE SOUTH 00 DEGREES 46 MINUTES 13 SECONDS EAST, 40.00 FEET TO A POINT ON SAID SOUTHERLY LINE OF HOWARD STREET AND SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 87 DEGREES 08 MINUTES 54 SECONDS WEST, 357.29 FEET; THENCE SOUTH 03 DEGREES 36 MINUTES 50 SECONDS EAST, 169.76 FEET; THENCE SOUTH 02 DEGREES 26 MINUTES 33 SECONDS EAST, 190.00 FEET; THENCE NORTH 87 DEGREES 08 MINUTES 54 SECONDS EAST, 343.31 FEET TO THE WESTERLY RIGHT OF WAY LINE OF LEE STREET; THENCE NORTH 00 DEGREES 46 MINUTES 13 SECONDS WEST ALONG SAID RIGHT OF WAY LINE 359.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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2022-0244

WMO SCHEDULE R

Watershed Management Permit No.

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOC#

Name of Project: Foxtail on the Lake

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer Ronald Miletic (Official capacity) of Des Plaines Park District Corporation), (a General Partner _____ partnership), (Name of Trust Holder) (Name of Corporation) (Name of Partnership)

(a Managing Member of _____ Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plan, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|---|---|--|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| J) Other _____ | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
- (Include attachments as necessary)

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the District is obtained from the District.

CRARIS JAMETTENASZ
Schedule R is to be completed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording and construction and a final survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

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WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this _____ day of _____ 20__.

Impress

CHOOSE A, B, C, or D

Corporate

- A (for individual owner) _____ Owner Seal Here
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) _____ Managing Member
- D (for Corporation) _____ President
_____ Corporate Secretary
- E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above:

State of _____ }
County of _____ } ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, Managing Member of LDM Illinois LLC, Series 1, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Donald Mitchell, President of Des Plaines Park District and _____ Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 7th day of July, 2022

Commission expires 9/22, 2024 Jeanette Marie Berard (Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

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OVERSIZE EXHIBIT

Property of Cook County Clerk's Office

Doc# 2329022009 Fee \$61.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/17/2023 10:01 AM PG: 1 OF 6

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

1 Double
~~4~~ pages
61.00