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2329155074

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 2329155074 Fee \$59.00

A. NAME & PHONE OF CONTACT AT FILER (optional)
Name: Wolters Kluwer Lien Solutions Phone: 800-331-3282 Fax: 818-662-4141

B. E-MAIL CONTACT AT FILER (optional)
uccfilingreturn@wolterskluwer.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address) 50276 - 5/3 - UCC &

Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	95463754 ILIL FIXTURE
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File with: Cook, IL

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/18/2023 02:50 PM PG: 1 OF 5

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1835541017 12/21/2018 CC IL Cook

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
REHANA AKHTAR

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME AKHTAR	INDIVIDUAL'S FIRST PERSONAL NAME REHANA	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MUNIR	SUFFIX
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7c. MAILING ADDRESS

9202 FALLING WATERS DRIVE W	BURR RIDGE	IL	60527	USA
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

S N
P 5
S 42
SC
INT JP

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
MB FINANCIAL BANK, N.A.

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor Name: AKHTAR, REHANA MUNIR
95463754 0 023-24198

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 1835541017 12/21/2018 CC IL Cook	
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form	
OR	12a. ORGANIZATION'S NAME MB FINANCIAL BANK, N.A.
	12b. INDIVIDUAL'S SURNAME
	FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit			
OR	13a. ORGANIZATION'S NAME REHANA AKHTAR		
	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):
Debtor Name and Address:
AKHTAR, REHANA MUNIR - 9202 FALLING WATERS DRIVE W. BURR RIDGE, IL 60527

Secured Party Name and Address:
MB FINANCIAL BANK, N.A. - 6111 N. RIVER ROAD, ROSEMONT, IL 60018

<p>15. This FINANCING STATEMENT AMENDMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing</p> <p>16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):</p>	<p>17. Description of real estate: Address: 13750 Chatham Street, Blue Island, IL 60406</p> <p>See Exhibit "B" for Legal Description</p> <p>Parcel ID: 29-06-106-062-0000; 29-06-106-066-0000; 29-06-106-067-0000; 29-06-106-068-0000;</p> <p>[See Exhibit for Real Estate]</p>
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18. MISCELLANEOUS: 95463754-IL-31 50276 - 5/3 - UCC & COLLATERAL MB FINANCIAL BANK, N.A. File with: Cook, IL 0 023-24198

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Debtor: AKHTAR, REHANA, MUNIR

Exhibit for Real Estate

17. Description of real estate: Continued

29-06-106-092-0000; 29-06-106-095-0000;
29-06-106-096-0000; 29-06-106-097-0000;
29-06-109-011-0000; 29-06-109-028-0000;
29-06-109-029-0000; 29-06-106-048-0000

Property of Cook County Clerk's Office

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EXHIBIT B

Description of Real Estate

PARCEL 1:

LOTS 1 AND 2 (EXCEPT THE WEST 37-½ FEET OF THE NORTH 143 FEET OF SAID LOT 2) IN REICHARDT'S SUBDIVISION OF THE EAST ½ OF LOT 35 N PETER ENGLANDS SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 37-½ FEET OF THE NORTH 143 FEET OF LOT 2 IN REICHARDT'S SUBDIVISION OF THE EAST ½ OF LOT 35 IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 3 IN REICHARDT'S SUBDIVISION OF THE EAST ½ OF THE LOT 35 IN PETER ENGLANDS SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOTS 1 TO 12 IN OWNER'S SUBDIVISION OF LOT 29 IN PETER ENGLAND'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXCEPTING THEREFROM:

- (A) THE WEST 83.5 FEET OF THE EAST 87.5 FEET OF THE SOUTH 115.00 FEET OF LOT 6;
- (B) THE EAST 20.0 FEET OF THE WEST 76.0 FEET OF THE SOUTH 101.0 FEET OF LOT 5, THE WEST 56.0 FEET OF THE SOUTH 115.0 FEET OF LOT 5 AND THE EAST 4.0 FEET OF THE SOUTH 115.00 FEET OF LOT 6;
- (C) THE SOUTH 101.00 FEET OF LOT 5 (EXCEPT THE WEST 76.00 FEET THEREOF) AND THE SOUTH 101.00 FEET OF THE WEST 40.00 FEET OF LOT 4; AND
- (D) THE WEST 12.5 FEET OF LOT 6.

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EXHIBIT B — CONTINUED

PARCEL 5:

THAT PART OF CALUMET SLOUTH AS FALLS WITHIN THE FOLLOWING:

BEGINNING AT THE NORTHEAST CORNER OF LOT 29 IN ENGLAND'S SUBDIVISION OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 2.25 CHAINS; THENCE SOUTH 79° WEST 9.15 CHAINS; THENCE SOUTH 2.10 CHAINS TO THE NORTHWEST CORNER OF LOT 29, AFORESAID; THENCE NORTH 79° EAST ON THE NORTH LINE OF LOT 29, AFORESAID, 9.15 CHAINS TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

Permanent Index Numbers: 29-06-106-062-0000; 29-06-106-066-0000; 29-06-106-067-0000;
29-06-106-068-0000; 29-06-106-092-0000; 29-06-106-095-0000;
29-06-106-096-0000; 29-06-106-097-0000; 29-06-109-011-0000;
29-06-109-028-0000; 29-06-109-029-0000; 29-06-106-048-0000.

Commonly Known As: 13750 Chatham Street, Blue Island, Illinois 60406