

# UNOFFICIAL COPY

Doc#: 2329106232 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/18/2023 02:08 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF **COOK (A)**  
LOAN NO.: 2324632260

PREPARED BY: **FIRST AMERICAN MORTGAGE**

### SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 25-09-403-035-0000



## RELEASE OF MORTGAGE

The undersigned, **TCF NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 05, 2008** executed by **CHESTER WINSTON AND DONNA WINSTON, HUSBAND AND WIFE**, Mortgagor, to **TCF NATIONAL BANK**, Original Mortgagee, and recorded on **SEPTEMBER 23, 2008** as Instrument No. **0826757219** in the Office of the Recorder of Deeds for **COOK (A) County**, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 16 (EXCEPT THE NORTH 20 FEET THEREOF) NORTH 24 FEET OF LOT 17 IN BLOCK 5, IN THE SUBDIVISION OF BLOCKS 5, 10, 19 AND 24 IN THE EAST 1/2 OF BLOCKS 6, 9 AND 10, THE WEST 1/2 OF BLOCKS 4, 11 AND 18, LOTS 1 AND 4 IN BLOCK 23 AND LOTS 2 AND 3 IN BLOCKS 25, IN FERNWOOD, A RESUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **9940 S WENTWORTH AVE, CHICAGO, IL 60628**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 17, 2023**.

**THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20231010

HN8021121IM - LR - IL



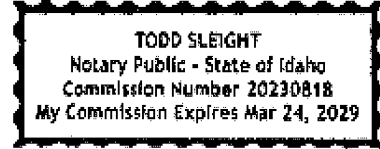
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 17, 2023**, before me, **TODD SLEIGHT**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY, AS ATTORNEY-IN-FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER WITH TCF NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)**  
NOTARY PUBLIC



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