UNOFFICIAL

FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED

2329129925

Doc# 2329129025 Fee \$88.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/18/2023 11:47 AM PG: 1 OF 2

This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT

111 E. WACKER DR, STE 1000

CHICAGO, ILLINOIS 60601

ATTN: HOMEOWNERSHIP

LOAN NUMBER, 135-1-16303

After recording return to:

Jeffery April

1244 Strieff lane

Flossmoor, IL. 60422

RELEASE OF RECAPTURE AGREEMENT

FOR GOOD AND VALUABLE CONSIDE & TION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Jeffery April, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Recapture Agreement dated 7/24/2017 and recorded on 8/25/2017 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 1723747055 to the premises there in Jescribed to wit:

LEGAL DESCRIPTION: LOT 8 AND THE NORTH 10 FEET OF LOT 9 IN LEGET 1 IN FLOSSMOOR FIELDS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE ILLINOIS CENTRAL R/ ILF OAD EXCEPTING FROM SAID PREMISES THE WEST 262 FEET THEREOF AND THAT PART OF THE NORTH 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD EXCEPT THE WEST 262 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

P.I.N.: 31-12-206-075

PROPERTY ADDRESS: 1244 Strieff lane Flossmoor, IL. 60422

together with all the appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Recapture Agreement this 15th day of August, 2023.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

Amber Lockwood

Assistant Director of Homeownership Programs

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2329129025 Page: 2 of 2

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RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Amber Lockwood, personally known to me to be the Assistant Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15th day of August, 2023.

OFFICIAL SEAL KRISTIME A GRIEGER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 1/26/2025

Notary Public