

# UNOFFICIAL COPY

Doc#: 2329133074 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/18/2023 10:03 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: 5701110222

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

PARCEL NO. 09-27-210-064-0000



## RELEASE OF MORTGAGE

The undersigned, **MIDWEST BANK AND TRUST COMPANY**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 15, 2007** executed by **JOSEPH ZUCCHERO AND CAMILLE M. ZUCCHERO, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagor, to **MIDWEST BANK AND TRUST COMPANY**, Original Mortgagee, and recorded on **SEPTEMBER 27, 2007** as Instrument No. **0727008065** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **LOT 19 IN DALE D. SHEETS COMPANY'S PARK AVENUE TERRACE, BEING A SUBDIVISION OF LOTS 4 AND 5, IN GILICK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHEAST LINE OF RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY (EXCEPT STREETS HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **805 MARVIN PARKWAY, PARK RIDGE, IL 60068**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 16, 2023**.

**THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO MIDWEST BANK AND TRUST COMPANY, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT**

**TRACY ALBERTSON, VICE PRESIDENT**

POD: 20231011

HN8021121IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 16, 2023**, before me, **TODD SLEIGHT**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK SUCCESSOR BY MERGER TO MIDWEST BANK AND TRUST COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**TODD SLEIGHT (COMMISSION EXP. 03/24/2029)**  
NOTARY PUBLIC



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