

UNOFFICIAL COPY

Doc#. 2329133158 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/18/2023 11:14 AM Pg: 1 of 3

Prepared by:
Regina M. Uhl
Sandler Law Group
717 N. Harwood, Suite 1600
Dallas, TX 75201

Recording Requested By and
Return To:
Corelogic
P.O. Box 9232
Coppell, TX 75019

[Space Above This Line For Recording Data]

RELEASE OF LIEN

Ref Number: 700603

Case Nbr: 39961124

MIN: 1000745-0000767623-0 MERS Phone: 1-888-679-6377

Property: 8136 SALISBURY AVE, LYONS, IL 60534

Date: 10/16/2023

Note Holder: UNION HOME MORTGAGE CORP.

Note Holder's Mailing Address: 6444 Monroe St STE 6, Sylvania, OH 43560

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS
NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 03/04/2021

Original Principal Amount: \$124,000.00

Borrower: ARTIM USEINI AND RAZIJE USEINI, HUSBAND AND WIFE AS TENANTS BY
THE ENTIRETY

Lender/Payee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE,
AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND
ASSIGNS

Original Note and Lien are described in the following document(s):

Security Instrument, recorded in **Instrument 2111907357, 4/29/2021**, Real Property Records of the
County of COOK, Illinois

Property (including any improvements) subject to Lien:

ORDER NO.: OC20053794 FOR APN/PARCEL ID(S): 18-02-205-051-0000 FOR TAX MAP ID(S):
18-02-205-051-0000 LOT 17 AND THE EAST 5 FEET OF LOT 16 IN KOHOUT BROTHER'S



UNOFFICIAL COPY

OGDEN AVENUE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 18-02-205-051-0000

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Executed this **10/16/2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS



By: **EMMA F VOGEL**

Title: **Vice president**

State of **Texas**

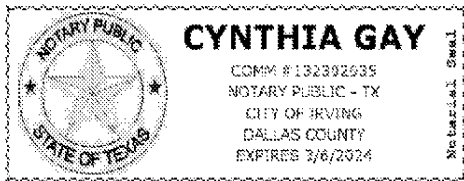
§

County of **Dallas**

§

This instrument was acknowledged before me on **10/16/2023**, by **EMMA F VOGEL** as **Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**.

[Seal]



Notary Public

Cynthia Gay

(Printed Name)

My commission expires: **03/06/2024**

UNOFFICIAL COPY

Executed this **10/16/2023**.

UNION HOME MORTGAGE CORP.



By: **EMMA F VOGEL**

Title: **Vice president**

State of **Texas**

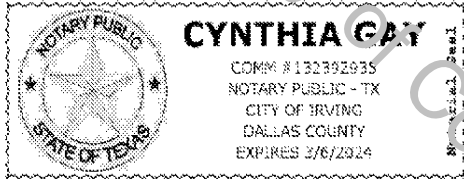
§

County of **Dallas**

§

This instrument was acknowledged before me on **10/16/2023**, by **EMMA F VOGEL** as **Vice president** of **UNION HOME MORTGAGE CORP.**

[Seal]



Notary Public

Cynthia Gay

(Printed Name)

My commission expires: **03/06/2024**