

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS

RELEASE SHALL BE FILED WITH THE RECORDER

OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

THE MORTGAGE OR DEED OF TRUST WAS FILED



Doc# 2329134054 Fee \$88.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 10/18/2023 01:50 PM PG: 1 OF 3

772295 <sup>2</sup>/<sub>4</sub>  
Citywide Title Corporation  
111 W. Washington St, Ste. 1301  
Chicago IL 60602

This document was prepared by:

ILLINOIS HOUSING DEVELOPMENT

111 E. WACKER DR, STE 1000

CHICAGO, ILLINOIS 60601

ATTN: HOMEOWNERSHIP

LOAN NUMBER: 35-2821-10

After recording return to:

Kelly Richardson

8828 S Indiana Ave

Chicago, IL 60619

## RELEASE OF SECOND MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate, does hereby REMISE, CONVEY, and QUITCLAIM unto ("Borrower") Kelly Richardson, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Mortgage dated 9/10/2008 and recorded on 9/11/2008 in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 0825533073 to the premises therein described to wit:

LEGAL DESCRIPTION: LOT 231 IN GARDEN HOMES BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25-03-108-030-0000 ✓

see attached

PROPERTY ADDRESS: 8828 S Indiana Ave, Chicago, IL 60619 ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Illinois Housing Development Authority has duly executed this Release of Second Mortgage this 4th day of October, 2022.

ILLINOIS HOUSING DEVELOPMENT AUTHORITY

By: \_\_\_\_\_

Javier Gumucio

Director of Homeownership Programs

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MY Y  
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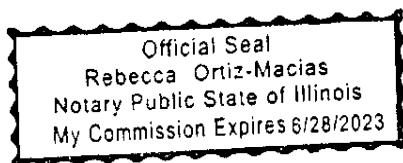
STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said Cook County in the State Illinois aforesaid, do hereby certify that Javier Gumucio, personally known to me to be the Director of Homeownership Programs, of the Illinois Housing Development Authority, a body politic and corporate of the State of Illinois, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Director of Homeownership Programs he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary acts of said Authority, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of October, 2022.



A handwritten signature in cursive script, appearing to read "Rebecca Ortiz-Macias", is written over a horizontal line.

Notary Public

## UNOFFICIAL COPY

File No: 772295

## EXHIBIT "A"

LOT 231, IN GARDEN HOMES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE  
NORTHWEST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-03-08-030-0000A

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.*

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