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Recording Requested By FIFTH THIRD BANK

When Recorded Return To LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2329249053 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 10/19/2023 10:57 AM Pg: 1 of 2

220577175

RELEASE OF MORTGAGE

207174687

FIFTH THIRD BANK# """ RUSH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that SECRETARY OF HOUSING AND URBAN DEVELOPMENT holder of a certain mortgage, made and executed by TERESAL RUSP, originally to SECRETARY OF HOUSING AND URBAN DEVELOPMENT, in the County of Cook, and the State of Illinois, Date: 0.7-17-2023 Recorded 07-31-2023 as Instrument No. 2321241138, Book/Reel/Liber N/A Page/Folio N/A. does hereby cancer and discharge said mortgage.

Legal LOT 8 IN ELMORE'S SOUTH PARK ADDITION, A SUBDIVISION OF BLOCK 10 IN ELA WARFIELD'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/40F SECTION 37, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No 20-34-409-023-0000

Property Address 8622 S VERNON AVE, CHICAGO, IL 60619

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute in the foregoing instrument.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

on Orosher 4, 2023

Whitemtoning Macter, Sewilly this metigation

STATE OF DIAMON

On Output, 7023, before me, Key Housing Notary Public in and for in the State of one personally appeared William Ellins of SECRETARY OF HOUSING AND URBAN DEVELOPMENT. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

AK 9/13/2023 1 21 58 PM*121141723*121141725*430*ILSTATE_MORT_REL NPIF

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By ANNA SANTIAGO, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

