

# UNOFFICIAL COPY

Doc#: 2329229112 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 10/19/2023 11:35 AM Pg: 1 of 1

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 7604057055**

**PREPARED BY: RUSHMORE LOAN MANAGEMENT**  
**SERVICES LLC**  
**15480 LAGUNA CANYON ROAD**  
**IRVINE, CA 92618**  
**WHEN RECORDED MAIL TO:**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL NO. 15-11-323-004-0000**



## RELEASE OF MORTGAGE

The undersigned, UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF PRL TITLE TRUST II, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC 15480 LAGUNA CANYON RD, STE 100, IRVINE, CA 92618, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated SEPTEMBER 27, 2007 executed by LORENZA VASSAR ORANGE VASSAR, Mortgagor, to CITIFINANCIAL SERVICES, INC., Original Mortgagee, and recorded on OCTOBER 01, 2007 as Instrument No. 0727455050 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOTS 7 AND 8 IN BLOCK 86 IN MAYWOOD, BEING A SUBDIVISION IN SECTION 2 AND 11 AND SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN VILLAGE ON MAYWOOD, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 413 S 2ND AVE, MAYWOOD, ILLINOIS 60153

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 10-16-23.

UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF PRL TITLE TRUST II, BY RUSHMORE LOAN MANAGEMENT SERVICES LLC, AS ATTORNEY IN FACT

  
KENDRA COOK, VICE PRESIDENT

STATE OF OKLAHOMA COUNTY OF OKLAHOMA ) ss.

On 10/16/23, before me, ANITA L. RAY, personally appeared KENDRA COOK known to me to be the VICE PRESIDENT of RUSHMORE LOAN MANAGEMENT SERVICES LLC AS ATTORNEY-IN-FACT FOR UMB BANK, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS LEGAL TITLE TRUSTEE OF PRL TITLE TRUST II the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ANITA L. RAY (COMMISSION EXP. 4/11/2026)  
NOTARY PUBLIC



POD: 20230927  
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