

UNOFFICIAL COPY

Doc#: 2329347072 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 10/20/2023 11:28 AM Pg: 1 of 3

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This Document Prepared By:

DANA BURTON
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634

(800) 444-4302

Tax/Parcel #: 17-21-210-141-1074

When Recorded Mail To:

BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634

ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey unto **BOFA MERRILL LYNCH ASSET HOLDINGS, INC.** (herein "Assignee"), whose address is **ONE BRYANT PARK, NEW YORK, NY 10036**.

A certain Mortgage dated **MAY 7, 2004** having been given to secure payment of **\$32,500.00**, which Mortgage is recorded on **JUNE 14, 2004** in **INSTRUMENT NO. 0416629085** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **MICHAEL A MCAFEE, AN UNMARRIED MAN**, upon the following property located at **1530 S STATE ST #615, CHICAGO, ILLINOIS 60605** and situated in **COOK County**, State of **ILLINOIS**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/12/2023
Date

COUNTRYWIDE HOME LOANS, INC.

By Dana M Burton
(Signature)

DANA M BURTON
ASSISTANT VICE PRESIDENT

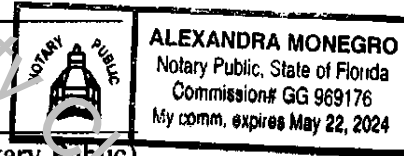
_____[Space Below This Line for Acknowledgments]_____
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of ☒ physical presence or
☐ online notarization, this 12 day of October, 2023,
by **DANA M BURTON** as **ASSISTANT VICE PRESIDENT** for **COUNTRYWIDE
HOME LOANS, INC.**

Alexandra Monegro

(Signature of Notary Public - State of Florida)

Alexandra Monegro



(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification

Type of Identification Produced N/A



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LEGAL DESCRIPTION:

PARCEL 1:

UNITS 615 AND 255 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

